

APN: 13-341-10

GRANT, BARGAIN, SALE DEED

ORDER NO.: 99050444

99050648

THIS INDENTURE WITNESSETH: That JOHN C. SERPA, AS HIS SOLE AND SEPARATE PROPERTY

in consideration of \$ -0- , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to SYNCON HOMES, A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot K-10 in Block K of Final Map #1007-3 of Valley Vista Estates, Phase 2 recorded in the office of the Douglas County Recorder, State of Nevada, on August 29, 1997 in Book 897, at Page 6072, as Document No. 420670 of Official Records

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 31st day of August, 1999.

STATE OF NEVADA SS

COUNTY OF Douglas

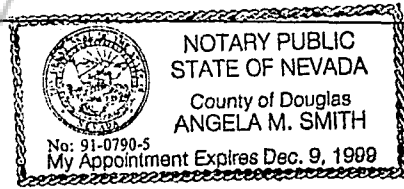
ON 8/31/99

personally appeared before me, a Notary Public, John C. Serpa

JOHN C. SERPA (Signature)

personally known or proved to me to be the person whose name(s) is/are subscribed to the above instrument who acknowledged that he executed the instrument.

Angela M. Smith (Signature) Notary Public



WHEN RECORDED MAIL TO: Syncon Homes, PO Box 2647, Minden NV 89410

The grantor(s) declare(s): Documentary transfer tax is \$ 52.00 () computed on full value of property conveyed, or () computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO: Same as set above

FOR RECORDER'S USE

REQUESTED BY STEWART TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

1999 SEP -1 PM 3:40

LINDA SLATER RECORDER

0475714

\$ 7.00 PAID DEPUTY

BK0999PG0214