

R.P.T.T. \$188.50  
Full Value

99051861  
ESCROW NO. 99051652

# CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That  
SYNCON HOMES, A NEVADA CORPORATION \* \* \* \*

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
HOWARD COWDEN AND SUZANNE COWDEN, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of CARSON CITY  
County of DOUGLAS State of Nevada, bounded and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

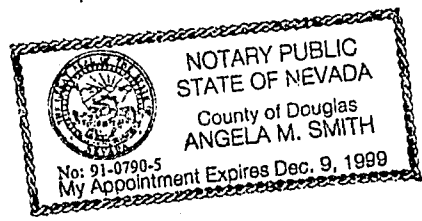
DATE: August 25, 1999

SYNCON HOMES  
A NEVADA CORPORATION

BY: Andrew W. Mitchell  
ANDREW W. MITCHELL

BY: \_\_\_\_\_

STATE OF NEVADA )  
COUNTY OF Douglas ) SS.



On 8/31/99 personally appeared before me, a notary public, Andrew W. Mitchell, personally known ( or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged that he executed the above instrument.

Angela M. Smith  
Notary Public

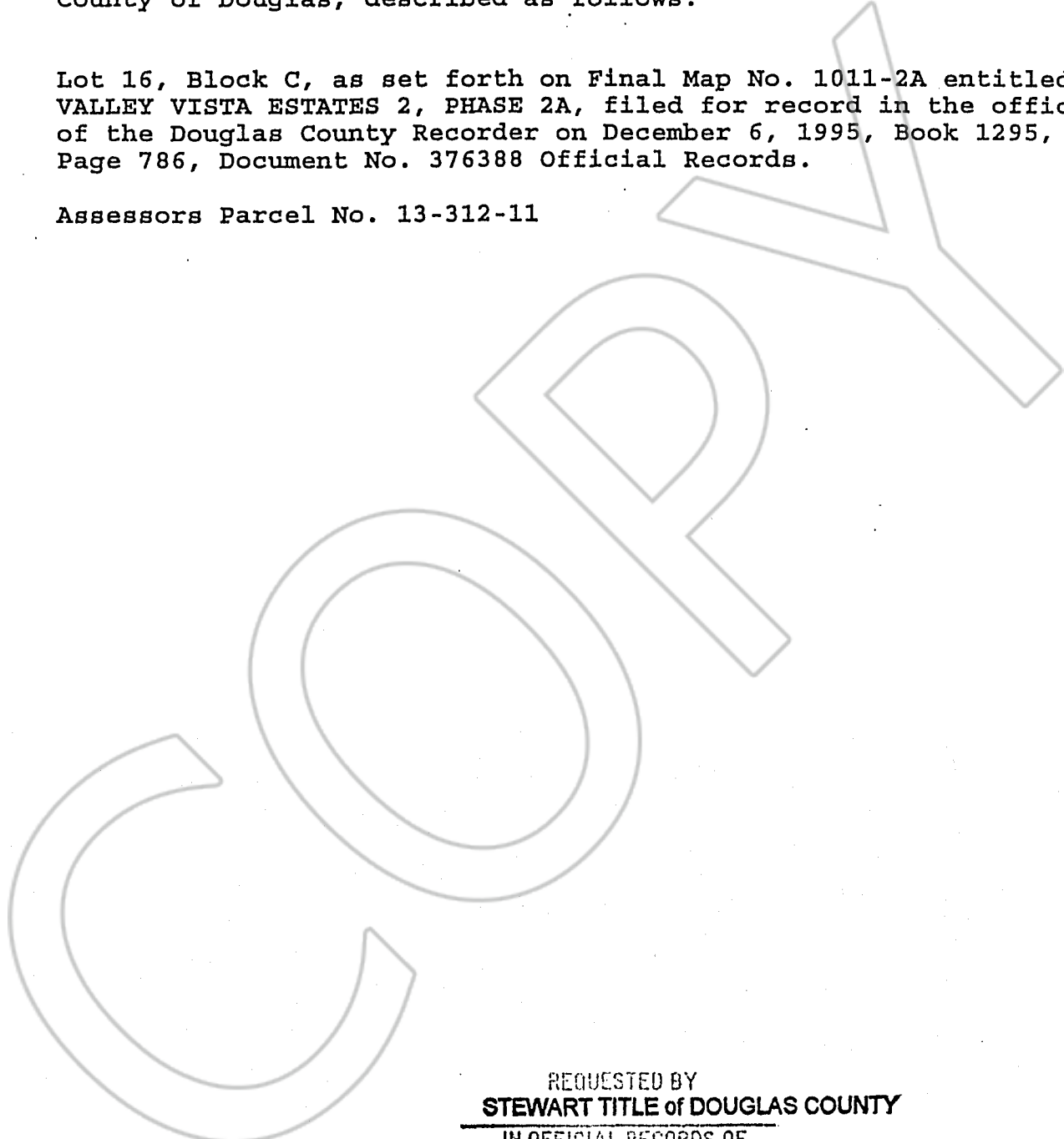
0475721  
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**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 16, Block C, as set forth on Final Map No. 1011-2A entitled  
VALLEY VISTA ESTATES 2, PHASE 2A, filed for record in the office  
of the Douglas County Recorder on December 6, 1995, Book 1295,  
Page 786, Document No. 376388 Official Records.

Assessors Parcel No. 13-312-11



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 SEP -1 PM 4: 32

LINDA SLATER  
RECORDER

\$ 8.00 PAID *AS* DEPUTY

SCHEDULE A  
CLTA PRELIMINARY REPORT  
(7/88)

0475721

BK0999PG0244

**STEWART TITLE**  
Guaranty Company