

GRANT, BARGAIN AND SALE DEED

RPTT \$ 102.70

Based on full value.

Based on full value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
HARRY TEDSEN and BILLIE TEDSEN, Husband and Wife as Joint Tenants as to an Undivided 1/2 Interest and
ALTON A. ANKER & SUSAN L. ANKER, Husband and Wife as Joint Tenants as to an Undivided 1/2 Interest

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
JOSEPH L. MORRISON AND DOROTHY A. MORRISON, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
Douglas, state of Nevada bounded and described as follows:

SEE ATTACHED EXHIBIT "A" FOR THE COMPLETE LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining,
and any reversions, remainders, rents, issues or profits thereof.

Dated: July 26, 1999

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s. *[Signature]*
HARRY TEDSEN

On July 27, 1999 personally
appeared before me, a Notary Public, HARRY TEDSEN, BILLIE TEDSEN,
ALTON A. ANKER AND SUSAN L. ANKER

[Signature]
BILLIE TEDSEN

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

[Signature]
ALTON A. ANKER

Signature *[Signature]*

[Signature]
SUSAN L. ANKER



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **JOSEPH L. MORRISON**
Street Address **1406 LINCOLN BLVD.**
TRACY, CA 95376
City, State
Zip

Order No. **00081626-201-KTH**

0475726

BK0999PG0252

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 12, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, described as follows:

COMMENCING at the Southeast corner of Parcel 4C as shown on that Parcel Map LDA 98-081 for ALTON A. AND SUSAN L. ANKER, and HARRY AND BILLIE TEDSEN, recorded in Book 499, Page 2748, as Document No. 465700, Douglas County Recorder's Office, the POINT OF BEGINNING;
thence North 89°54'09" West, 344.55 feet;
thence North 13°30'49" East, 121.50 feet;
thence North 24°32'16" East, 255.77 feet;
thence South 67°27'15" East, 186.76 feet;
thence South 09°27'21" East, 126.29 feet;
thence along the arc of a curve to the right having a delta angle of 06°37'46", radius of 1,350.00 feet and an arc length of 156.20 feet to the POINT OF BEGINNING.

AP# 1220-12-210-011
1220-12-210-012
1220-12-210-013

AP# 1220-12-210-029

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
 IN OFFICIAL RECORDS OF
 DOUGLAS CO. NEVADA

1999 SEP -2 AM 9: 49

LINDA SLATER
 RECORDER

\$ 8.00 PAID *AL* DEPUTY

0475726
 BK0999PG0253