

R.P.T.T. \$00.00 # 8  
Full Value

ESCROW NO. 99041486

### GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That DENNIS W. PLUMMER, a married man as his sole and separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DENNIS W. PLUMMER, TRUSTEE OF THE DENNIS W. PLUMMER REVOCABLE TRUST, DATED FEBRUARY 15, 1996

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 24, 1999

*Dennis W. Plummer*  
DENNIS W. PLUMMER

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.



STATE OF Calif }  
COUNTY OF SAN JOAQUIN } SS.

This instrument was acknowledged before me on 8/31/99,  
by DENNIS W. PLUMMER

(This area above for official notarial seal)

Signature Margaret A. Tiehm  
Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

DENNIS W. PLUMMER

MAIL TAX STATEMENTS TO:

SAME

P.O. BOX 668  
CARSON CITY, NEVADA 89702

0475736

BK0999PG0294

EXHIBIT "A"

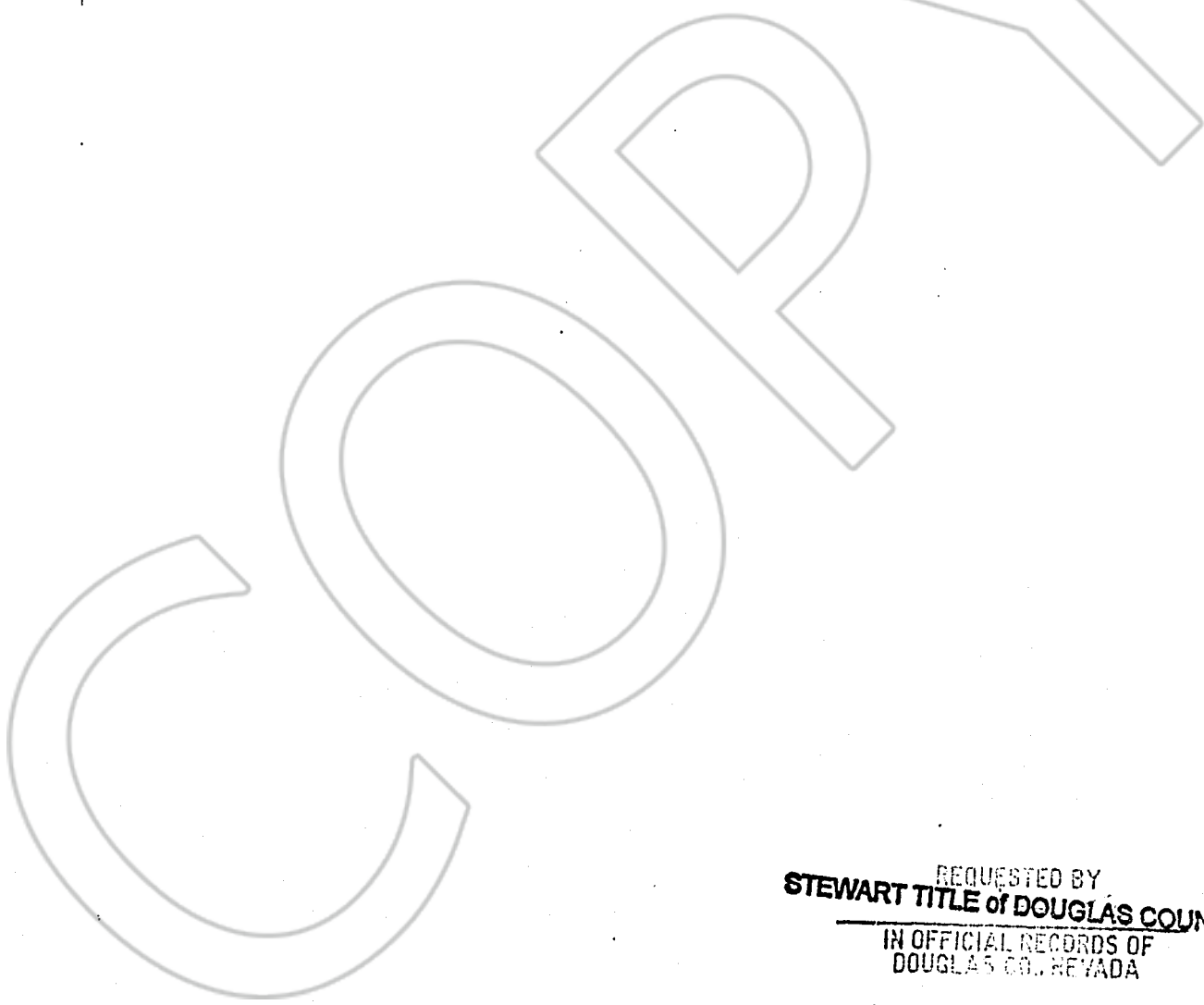
LEGAL DESCRIPTION

ESCROW NO.: 99041486

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 14, in Block S, as set forth on the Final Map of Sunridge Heights, Phase 6A & 8A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 1, 1995, Book 595, Page 1, as Document No. 361213 and by Certificate of Amendment recorded May 17, 1995, Book 595, Page 2588, Document NO. 362268 and by Certificate of Amendment recorded August 7, 1995, Book 895, Page 816, Document No. 367680.

Assessor's Parcel No. 21-514-14



REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

1999 SEP -2 AM 10: 33

LINDA SLATER  
RECORDER

\$8<sup>00</sup> PAID LB DEPUTY

0475736

BK0999PG0295