

A.P. No. 05-052-20  
Escrow No. 1999-15259-KJP  
R.P.T.T. \$832.00

**WHEN RECORDED MAIL TO:**

Mr. and Mrs. Walter Griffeth  
4977 Norris Road  
Fremont, CA 94536

**THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE GRANTEE'S NAME**

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John F. Ahern and Judith W. Ahern, Trustees of the John F. Ahern Family Trust dated July 13, 1993,

do(es) hereby GRANT, BARGAIN and SELL to

~~Walter Griffeth and Collette Griffeth~~ <sup>WALTER R. GRIFFETH</sup> and <sup>COLLETTE G. GRIFFETH</sup>  
husband and wife as Joint Tenants with right of survivorship

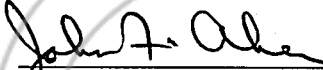
the real property situate in the County of Douglas, State of Nevada, described as follows:

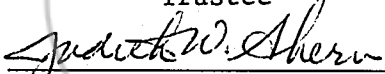

Lot 185, as shown on the map of SKYLAND, SUBDIVISION NO. 3, filed in the Office of the County Recorder of Douglas County, State of Nevada, on February 24, 1960.

TOGETHER with the appurtenant beach rights as contained in the Deed to Skyland Water Company, recorded February 5, 1960 as document No. 15573

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date August 2, 1999

  
~~John F. Ahern~~ John F. Ahern  
Trustee

   
~~Judith W. Ahern~~ Judith W. Ahern  
Trustee

State of Nevada  
County of Douglas

This instrument was acknowledged before me on August 2, 1999, by

JOHN F. AHERN AND JUDITH W. AHERN

0475748 0473890  
BK0999PG0318 BK0899PG0949

*Karen Pawloski*

*Notarial Officer*

**KAREN PAWLOSKI**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 96-2898-5 - EXPIRES MAY 24, 2000

COPY

BK0999PG0319  
0475748

0473890  
BK0899PG0950

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 AUG -5 A11 :36

LINDA SLATER  
RECORDER  
\$ 8.00 PAID ko DEPUTY

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

1999 SEP -2 AM 11: 30

LINDA SLATER  
RECORDER

\$ 9.<sup>00</sup> PAID AB DEPUTY

0475748

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