

OWNER'S CERTIFICATE

1. THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:
1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE;
4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OF THE TRANSFER OF THE LAND.

Donald A. Toussau *2/27/99* DATE
 Marsha L. Tomerlin, President *2/27/99* DATE
 ITILDO, INC.

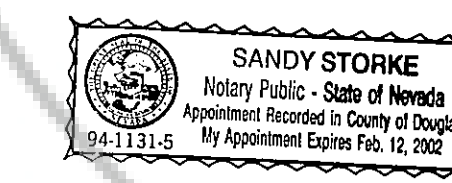
STATE OF NEVADA S.S.
 COUNTY OF DOUGLAS
 ON THIS 27 DAY OF JULY, IN THE YEAR 1999 BEFORE ME SANDY STORKE
 NOTARY PUBLIC, PERSONALLY APPEARED DONALD A. TOUSSAU
 PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE
 PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT HE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.
Sandy Storke
 NOTARY PUBLIC
 MY COMMISSION EXPIRES: 2/12/02



STATE OF NEVADA S.S.
 COUNTY OF DOUGLAS
 ON THIS 27 DAY OF JULY, IN THE YEAR 1999 BEFORE ME SANDY STORKE
 NOTARY PUBLIC, PERSONALLY APPEARED MARSHA L. TOMERLIN, PRESIDENT, ITILDO, INC.
 PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE
 PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT SHE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.
Sandy Storke
 NOTARY PUBLIC
 MY COMMISSION EXPIRES: 2/12/02



COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT AND WAS DULY APPROVED.

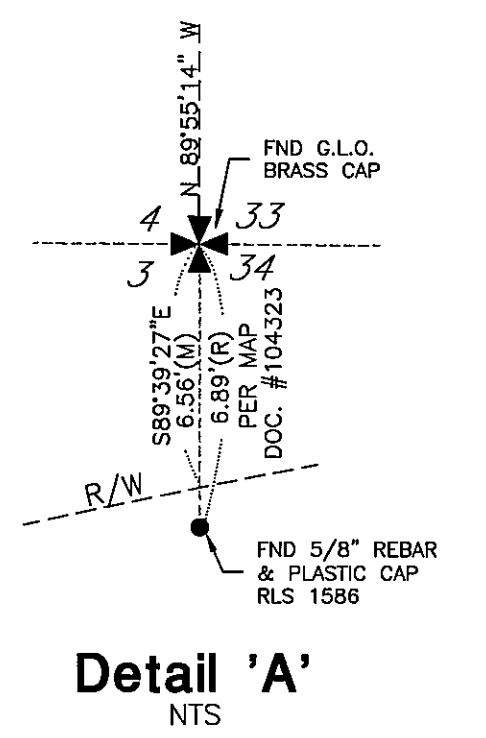
DMC 08/10/99 DATE
 COMMUNITY DEVELOPMENT DEPARTMENT
 DALE M. CONNER

- LEGEND:**
- SET 5/8" REBAR TAGGED PLS 6497
 - FND 6x6 HWY MON.
 - FND 5/8" REBAR TAGGED PLS 6497 PER MAP DOC NO 337280 & 368930
 - FOUND POINT AS NOTED

BASIS OF BEARING
 THE EAST LINE OF THE NORTH 1/2 OF SECTION 4, T. 12 N., R. 19 E., M.D.M. PER RECORD OF SURVEY MAP, DOC. # 60761 (N. 0°09'00" E.)

- SURVEYOR'S CERTIFICATE**
1. DARRYL M. HARRIS, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA DO HEREBY STATE THAT:
 1. I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT.
 2. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 625.340; AND
 3. THIS MAP IS NOT IN CONFLICT WITH: THE PROVISION OF NRS 278.010 TO 278.630, INCLUSIVE; PROVISIONS OF NRS 625, AND ALL LOCAL ORDINANCES.
 4. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF ITILDO, INC. AND DONALD A. TOUSSAU.
 5. THE LANDS SURVEYED LIE WITHIN SECTIONS 3 & 4, T. 12 N., R. 19 E., M.D.M. AND THE SURVEY WAS COMPLETED ON JULY 22, 1999.

DARRYL M. HARRIS, PROFESSIONAL LAND SURVEYOR NO. 6497
 DARRYL M. HARRIS
 No. 6497
 7-22-99



CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.
 AFFECTED APN'S: 19-032-15
 19-032-22

Barbara J. Reed *9/2/99* DATE
 TREASURER
 By: Jerry Undergreen
 Chief Deputy Treasurer

COUNTY RECORDER'S CERTIFICATE

FILED THIS 2nd DAY OF September, 1999, AT 02 MINUTES PAST 4 O'CLOCK
 P. M., IN BOOK 999, AT PAGE 393, DOCUMENT NUMBER 475773 RECORDED AT THE
 REQUEST OF DONALD A. TOUSSAU AND ITILDO, INC.

Amelia Kneeborg, Deputy
 DOUGLAS COUNTY RECORDER

RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR

Donald A. Toussau & ITILDO, Inc.

LOCATED WITHIN PORTIONS OF SECTIONS 3 & 4, T.12 N., R.19 E., M.D.B. & M. DOUGLAS COUNTY, NEVADA

ENGINEERING • PLANNING • RESOURCE MANAGEMENT

RESOURCE CONCEPTS, INC.

340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4152 • OFFICE: 775-883-1600 • FAX: 775-883-1656 • WEB SITE: WWW.RCI-NV.COM

DATE	REVISION

JOB NO. 99-075-01
DATE 7/22/99
DRAWN: FRB
CHECKED: SD
SHEET 1 OF 1