

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, ROBERT H. BROWN, President of Aspen Creek* have made, constituted, and appointed, and by these presents do make, constitute and appoint **MARK E. AMODEI** as my true and lawful attorney for and in my name, place and stead, and for my use and benefit as follow, which shall pertain to the following described lands situated in the County of **DOUGLAS** in the State of Nevada, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

*Estates, a Nevada corporation

- (1) To exercise any or all of the following powers as to real property herein described, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange grant or convey the same with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;
- (2) To exercise any or all of the following powers as to all kinds of personal property and goods, wares and merchandise, chooses in action and other property in possession or in action herein described: To contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;
- (3) To borrow money and to execute and deliver negotiable or nonnegotiable notes therefor with or without security; and to loan money and receive negotiable or nonnegotiable notes therefor with such security as he shall deem proper for the property herein described;
- (4) To receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised.
- (5) To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.
- (6) To receive and endorse check for net proceeds of loan or hypothecation of Note.

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GIVING AND GRANTING unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signor might or could do if personally present, and hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

IN WITNESS WHEREOF, his/her/their hand(s) and seal on this 13th day of August, 1999 have hereunto set

Signed, sealed and delivered in the presence of

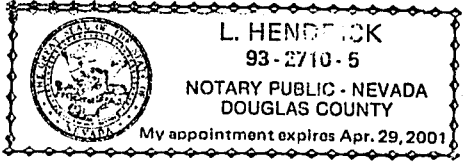
ASPEN CREEK ESTATES,
a Nevada corporation

Robert H. Brown
BY: ROBERT H. BROWN, PRES.

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 8-16-99,
by Robert H. Brown Sr.

Signature *L. Hendrick*
Notary Public



RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

397 FOOTHILL ROAD
GARDNERVILLE, NV. 89410

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99071732

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land located within a portion of Section 25, Township 12 North, Range 19 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southwest corner of Section 30, said point monumented with a stamped 3" aluminum cap - PLS 3090; thence North $00^{\circ}07'59''$ East, 29.40 feet along the West line of Section 30 to a point on the Northerly right-of-way line of Fairview Lane; thence South $89^{\circ}49'50''$ West, 1451.57 feet along said right-of-way; thence along the arc of a curve to the left having a delta angle of $13^{\circ}05'49''$, radius of 2040.00 feet, and an arc length of 455.31 feet; thence South $76^{\circ}43'32''$ West, 581.92 feet; thence along the arc of a curve to the right having a delta angle of $27^{\circ}54'17''$, a radius of 1960.00 feet, and an arc length of 954.58 feet to the Easterly line of Aspen Creek Estates per the Final Map, Document No. 323383; thence along said line North $00^{\circ}17'14''$ West, 1182.39 feet; thence South $89^{\circ}42'46''$ West, 278.96 feet to the POINT OF BEGINNING; thence South $00^{\circ}17'14''$ East, 500.66 feet; thence along the arc of a curve to the left, non-tangent to the preceding course having a delta angle of $35^{\circ}50'12''$, radius of 45.00 feet and a chord bearing of South $71^{\circ}47'40''$ West for a distance of 27.69 feet; thence North $36^{\circ}07'26''$ West, 417.93 feet; thence North $00^{\circ}17'14''$ West, 170.37 feet; thence North $89^{\circ}42'46''$ East, 271.04 feet to the POINT OF BEGINNING.

Said parcel of land more fully imposed as Adjusted Lot 5 as set forth on that certain Record of Survey to support a Boundary Line Adjustment recorded May 6, 1997 as Document No. 411953.

APN 19-410-33

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 SEP -2 PM 4:43

LINDA SLATER
RECORDER

\$ 9.00 PAID *[Signature]* DEPUTY

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