## GPN 1-130- P6 O WHEN RECORDED MAIL TO:

THOMAS J. HALL, ESQ. Post Office Box 3948 Reno, Nevada 89505

## R.P.T.T. \$ 74.75 WATER RIGHTS DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, HERMAN F. STRECKER and F. JEAN STRECKER as Trustees of the JEAN AND HERMAN STRECKER - 1993 TRUST dated September 2, 1993, hereby GRANT, BARGAIN and SELL to DEL WEBB CONSERVATION HOLDING CORP., an Arizona corporation, 6001 North 24th Street, Phoenix, Arizona 85038, all of their right, title and interest of the undersigned in and to the following water right which is on file in the Nevada State Engineer's Office:

Application and Permit 64870 being a portion of Permit 61784, limited to 6.0 AFA or 0.00829 CFS.

DATED this \_3 day of May, 1999.

HERMAN F. STRECKER, TRUSTEE

F Jan Strocker TTEE

STATE OF NEVADA

ss.

COUNTY OF CLARK

On May 3, 1999, personally appeared before me, a notary public, HERMAN F. STRECKER, TRUSTEE, and F. JEAN STRECKER, TRUSTEE, personally known (or proved) to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the within instrument.

NOTARY PUBLIC

REQUESTED BY

Thomas LALL

IN OFFICIAL RECORDS OF

DOUGLAS CHEMEYADA

1999 SEP -3 PH 1:51

LINDA SLATER RECORDER

\$ 700 PAID AL DEPUTY

OFFICIAL SEAL
DEBORAH M. FINNEGAN
Notary Public - State of Nevada
CLARK COUNTY
93-2955-1 My Comm. Expires Oct. 31, 2001

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