Grant, Bargain, Sale Deed

APN #37-463-03 The undersigned grantor(s) declare(s): Documentary transfer tax is \$ -0- #// THIS INDENTURE WITNESSETH: That GARY BARWIG, AN UNMARRIED MAN , the receipt of which is hereby acknowledged, do hereby Grant, in consideration of \$ -10.00-GARY, BARWIG, AN UNMARRIED MAN, WILLIAM BARWIG AND DENISE Bargain, Sell and Convey to BARWIG, HUSBAND AND WIFE, AS JOINT TENANTS, ALDITE. County of **DOUGLAS** all that real property situate in the State of Nevada, bounded and described as follows: Lot 2, in Block C, of TOPAZ RANCH ESTATES, UNIT NO. 4, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on November 16, 1970, in Book 81, Page 214, as Document No. 50212. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining. , 1999 day of AUGUST hand this 23RD Witness GARY BARWIG STATE OF NEVADA SS COUNTY OF CARSON This instrument was acknowledged before me on AUGUST 23, 1999 **GARY BARWIG**

NOTARY PUBLIC

CAROL CODY NOTARY PUBLIC - NEVADA Appl. Recorded in CARSON CIT 2341-3 My Appt. Exp. Oct. 29, 2000

WHEN RECORDED MAIL TO:

GRANTEES HEREIN

DO25002-SH

APN#37-463-03

FIRST CENTENNIAL TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO. MEVADA

1999 SEP -3 PM 2: 50

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LINDA SLATER RECORDER \$ 7. PAID NOEPUTY