## NOTICE OF COMPLETION

## TO WHOM IT MAY CONCERN:

APN 21-421-18 (ESCROW NO. 00081784)

## NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

2. That said work was started on or about completed on September 2, 1999

March 25, 1999

and was fully and actually

- 3. That the contractor commencing and completing said work was NEAL SPROTT
- 4. That NEAL SPROTT and DEBORAH K. SPROTT, husband and wife as joint tenants with right of survivorship is the owner of said property, located at 2653 PASTURE WAY, MINDEN, NV 89423

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, NEAL SPROTT has affixed his signature(s) this 2nd day of September, 1999.

NEAL SPROTT

**OWNER** 

owner

OWNER

STATE OF NEVADA,}

SS:

County of Douglas

**NEAL SPROTT** 

being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of his own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.

DANIE Notary P Appointment My Appoir

DANIELLE E. CURTIS
Notary Public - State of Nevada
populintment Recorded in County of Douglas

oppointment Recorded in County of Douglas

My Appointment Expires Feb. 15, 2002

NEAL SPROTT

owner

Subscribed and sworn to before me DANIELLE E. CURTIS

this 2nd day of September, 1999

NOTARY PUBLIC

0475853

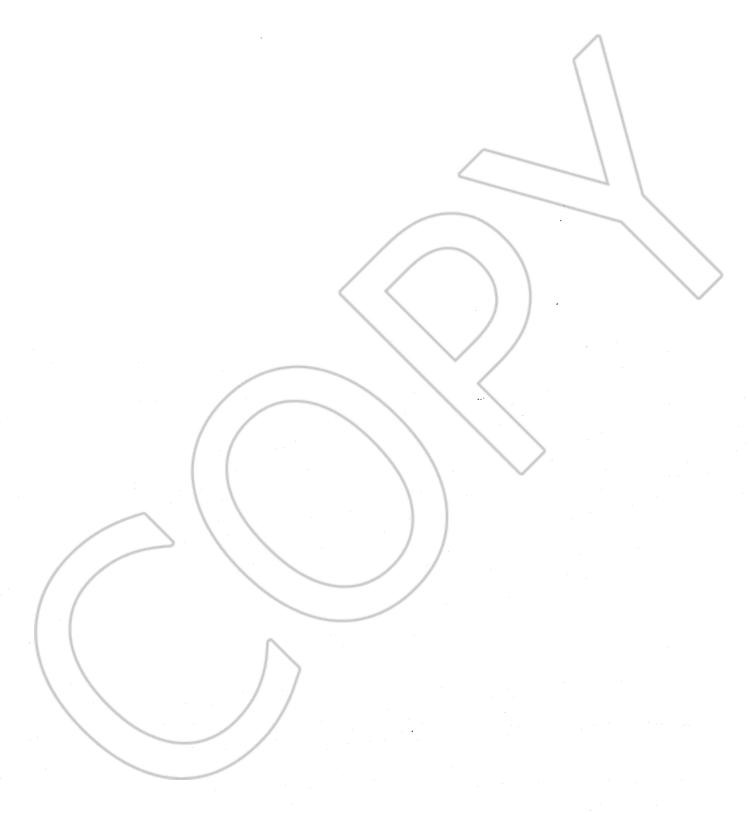
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## EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 208 as set forth on the Final Map of WILDHORSE UNIT NO. 6, a Planned Unit Development, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 15, 1994, in Book 394, Page 2741, as Document No. 332336.

A.P.N. 21-421-18



REQUESTED BY

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO. HEVADA

1999 SEP -3 PH 2: 54

LINDA SLATER RECORDER

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