

NOTICE OF COMPLETION *NEW APN 1220-09-411-009*

APN 27-841-09
(ESCROW NO. 00081478)

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

2. That said work was started on or about March 31, 1999 and was fully and actually completed on August 25, 1999.

3. That the contractor commencing and completing said work was SUMMIT HOME , LTD., a Nevada corporation

4. That SUMMIT HOME LTD., a Nevada corporation is the owner of said property, located at 1221 SIERRA VISTA DRIVE, GARDNERVILLE, NV 89410

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, HAROLD PORTER has affixed his signature(s) this 1st day of September, 1999.

SUMMIT HOME , LTD.

[Signature]
BY: HAROLD PORTER OWNER

owner OWNER

STATE OF NEVADA, }
 } SS:
County of Douglas }

HAROLD PORTER
being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of his own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.



SUMMIT HOMES, LTD.

[Signature]
BY: HAROLD PORTER

owner

Subscribed and sworn to before me DANIELLE E. CURTIS
this 1st day of September, 1999

[Signature]
DANIELLE E. CURTIS
NOTARY PUBLIC

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EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9 of THE FINAL MAP OF SILVERRANCH UNIT 3-A, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on September 2, 1994, in Book 994, Page 343, as Document No. 345410.

A.P.N. ~~27-841-09~~ 1220-09-411-009

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 SEP -3 PM 3: 03

LINDA SLATER
RECORDER

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