

EXEMPT #8

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That THOMAS E. CHRISTENSEN and L. KIM CHRISTENSEN, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to THOMAS E. CHRISTENSEN and L. KIM CHRISTENSEN, Trustees of the CHRISTENSEN LIVING TRUST, dated April 5, 1999

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 19, 1999

Thomas E. Christensen
 THOMAS E. CHRISTENSEN

L. Kim Christensen
 L. KIM CHRISTENSEN

STATE OF Nevada }
 } ss.
 COUNTY OF DOUGLAS }



This instrument was acknowledged before me on 8-19-99
 by, THOMAS E. CHRISTENSEN and L. KIM
CHRISTENSEN

(This area above for official notarial seal)

Signature *J. Newman*
 Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

✓ MR. & MRS. CHRISTENSEN | SAME
 P.O. BOX 189
 GARDNERVILLE, NV 89410

0475889

BK0999PG0739

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99031414

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

Parcel No. 1 as set forth on the Record of Survey for Denton A. Fricke and Beverly L. Fricke, being a portion of the Southwest 1/4 of the Northwest 1/4 of Section 3, Township 12 North, Range 19 East, M.D.B. & M., filed for record June 8, 1984 in Book 684, Page 797, Document No. 101945, Official Records of Douglas County, State of Nevada.

Commencing at the Southwest corner of Parcel 1, as shown on aforesaid Record of Survey which point is the TRUE POINT OF BEGINNING; thence along the Westerly line of said Parcel 1 North 00°12'00" East a distance of 100.00 feet; thence leaving said line; North 89°50'10" West a distance of 30.00 feet; thence South 00°12'00" West a distance of 100.00 feet to the Southerly line of the aforesaid Fairchild property; thence South 89°50'10" East a distance of 30.00 feet to the TRUE POINT OF BEGINNING.

PARCEL 2:

TOGETHER with an easement for ingress, egress and public utilities over the Northerly 11 feet of Parcel 2 as shown on Record of Survey recorded June 8, 1984 in book 684, Page 797, Document No. 101945, Official Records of Douglas County, State of Nevada.

APN 19-042-34

Reference is made to Record of Survey supporting boundary line adjustment Recorded June 22, 1993 in Book 693, at Page 4674, as Document No. 310417.

REQUESTED BY
Thomas Christensen
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

1999 SEP -7 AM 10: 18

LINDA SLATER
RECORDER

\$ 8.00 PAID ja DEPUTY

0475889

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