GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT J. SMITH and HELEN E. SMITH, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

NORMAN H. BARNETT and SHEILA T. BARNETT, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common

unincorporated area and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows: The Ridge Tahoe, Cascade Building, Every Year Use, Week #42-290-23-01, Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

August 23, 1999 DATE:

STATE OF **COUNTY OF**

This instrument was acknowledged before me on

Robert J. Smith and Helen E.

(This area above for official notarial seal)

Signature

Notary Public

REGINA A. SMITH

NOTARY PUBLIC, Lake County, Indiana

My Commission Expires May 2, 2008 RECORDING REQUESTED BY: Resident Of Lake County, Indianá

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

N. & S. Barnett

Ridge Tahoe P.O.A.

1A Links Ave., Gidea ParkP.O. Box 5790 Romford, Essex, U.K.

Stateline, NV 89449

RM26NB

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SFAL

An undivided 1/51st interest as tenants in common in and to certain real property and improvements as follows: undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) shown on said map; and (B) Unit No. 290 as shown and defined said map; together described in the Fourth Amended and Declaration of Time Share Covenants, Conditions and Restated Restrictions for The Ridge Tahoe recorded February 14, Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as 372905, and as described in the First Amended Document No. Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY

STEWA'RT TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF

DOUGLAS US BEVADA

1999 SEP -7 AM 10: 35

LINDA SLATER
RECORDER

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