GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That WAYNE E. PARKS SR. AND PATRICIA E. PARKS, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CLARANCE G. LIGHT AND LAURA R. LIGHT, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

Lot 271, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377. APN 1220-16-510-072

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 27, 1999

WAYNE E. PARKS SR.

PATRICIA E. PARKS

STATE OF Nevada }

COUNTY OF DOUGLAS

This instrument was acknowledged before me on \$\frac{8}{3}\frac{99}{9}\$.

WAYNE E. PARKS SR. and PATRICIA E.

PARKS

Signature Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MR. AND MRS. LIGHT

P. O. Box 516

Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:

SAME

0475914

BK0999PG0788



(This area above for official notarial seal)

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS OF LIVEVADA

1999 SEP -7 AM 10: 54

LINDA SLATER RECORDER

\$ 700 PAID ON DEPUTY