

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT TO:

NAME LINDA S. WRIGHT  
STREET ADDRESS 300 HATFIELD COURT  
CITY, STATE & ZIP CODE PATTERSON, CA 95363  
TITLE ORDER NO. \_\_\_\_\_ ESCROW NO. \_\_\_\_\_

R.P.T.T. \$ 20.80

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# QUITCLAIM DEED

DOCUMENTARY TRANSFER TAX \$ \_\_\_\_\_  
 computed on full value of property conveyed, or  
 computed on full value less liens and encumbrances remaining at time of sale.

Signature of Declarant or Agent Determining Tax \_\_\_\_\_ Firm Name \_\_\_\_\_

Irene B. Finerty IRENE B. FINEATY  
(NAME OF GRANTOR(S))  
the undersigned grantor(s), for a valuable consideration, receipt of which is hereby acknowledged, do hereby remise, release and forever quitclaim to LINDA S. WRIGHT  
(NAME OF GRANTEE(S))  
the following described real property in the City of STATELINE, County of DOUGLAS, State of NEVADA

A TIMESHARE ESTATE - ONE "USE WEEK" WITHIN THE SUMMER USE SEASON  
AN UNDIVIDED 1/2 INTEREST, AS TENANTS-IN-COMMON, IN AND TO LOT 31 OF TAMOE  
VILLAGE UNIT NO. 3 FIFTH-AMENDED MAP, RECORDED OCTOBER 29, 1981, AS DOCUMENT NO.  
62657, ALL OF OFFICIAL RECORDS DOUGLAS COUNTY, STATE OF NEVADA, EXCEPT THEREFROM UNITS  
81 TO 100 AMENDED MAP AND AS CORRECTED BY SAID CERTIFICATE OF AMENDMENT. UNIT NO. 84

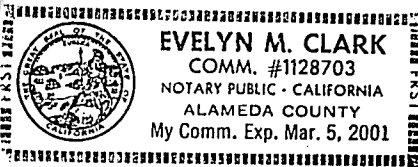
PTN Assessor's parcel No. 42-150-10 # 310840201 SEE EXHIBIT A  
Executed on AUGUST, 27, at SAN LEANORO CA  
(CITY AND STATE)

STATE OF CALIFORNIA  
COUNTY OF ALAMEDA

On 8-27-99 before me, Evelyn M. Clark  
(NAME/TITLE, i.e. "JANE DOE, NOTARY PUBLIC")  
personally appeared Irene B. Finerty personally  
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Evelyn M. Clark  
(SIGNATURE OF NOTARY) (SEAL)

  
EVELYN M. CLARK  
COMM. #1128703  
NOTARY PUBLIC - CALIFORNIA  
ALAMEDA COUNTY  
My Comm. Exp. Mar. 5, 2001

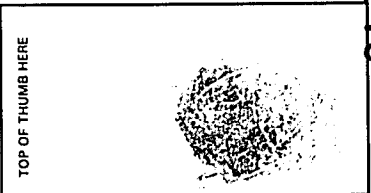
MAIL TAX STATEMENTS TO: LINDA S. WRIGHT  
300 HATFIELD CT. PATTERSON, CA 95363

Before you use this form, fill in all blanks, and make whatever changes are appropriate and necessary to your particular transaction. Consult a lawyer if you doubt the form's fitness for your purpose and use. Wolcotts makes no representation or warranty, express or implied, with respect to the merchantability or fitness of this form for an intended use or purpose.

WOLCOTTS FORM 790 QUITCLAIM DEED ©1994 WOLCOTTS FORMS, INC. Rev. 3-94b (price class 3A)



RIGHT THUMBPRINT (Optional)



CAPACITY CLAIMED BY SIGNER(S)  
 INDIVIDUAL(S)  
 CORPORATE OFFICER(S)  
 PARTNER(S)  LIMITED GENERAL  
 ATTORNEY IN FACT  
 TRUSTEE(S)  
 GUARDIAN/CONSERVATOR  
 OTHER: \_\_\_\_\_

SIGNER IS REPRESENTING:  
(Name of Person(s) or Entity(ies))

BK0999960850 0475944

R.P.T.T., \$ 13.75

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this 28th day of July, 1983 between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and IRENE B. FINERTY, a widow

Grantor:

WITNESSETH:

That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference:

TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or appurtenant and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded, September 17, 1982, as Document No. 71000, Liber 942, Page 753, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written.

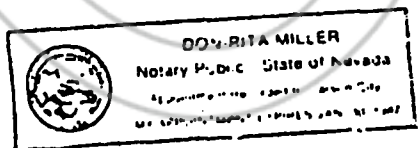
STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )  
(On this 28th day of July  
1983, personally appeared before me, a notary public, Kirk A. Nairne, known to

HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership  
By: HARLESK ASSOCIATES, a Nevada limited partnership  
General Partner

me to be the Sec./Treas. of HARLESK NEVADA, INC., a Nevada corporation; general partner of HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, and acknowledged to me that he executed the document on behalf of said corporation.

By: HARLESK NEVADA, INC., a Nevada corporation  
General Partner  
By: Kirk A. Nairne  
His Sec./Treas.

Don-Rita Miller  
NOTARY PUBLIC Don-Rita Miller



SPACE BELOW FOR RECORDER'S USE ONLY  
APN: 42-150-10  
#310840201  
084857  
BOOK 783 PAGE 2611

WHEN RECEIVED MAIL TO  
Name Irene B. Finerty  
Street 3196 Ticonderoga  
Address Fairfield, California 94531  
City & State

0475944  
BK0999PG0851

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62651, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 084 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the SUMMER "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 7000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

SPACE BELOW FOR RECORDER'S USE

REQUESTED BY  
**STEWART TITLE OF NORTHERN NEVADA**  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO. NEVADA  
*Stewart Title*  
 1983 JUL 28 PM 1:08  
 SUZANNE BEAUCREAU  
 RECORDER  
*Suzanne Beaucreau* **084857**  
*rec.* BOOK **783** PAGE **2612**

0475944  
BK 0999PG 0852

COPY

REQUESTED BY  
*Linda S. Wright*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

1999 SEP -7 PM 12: 38

LINDA SLATER  
RECORDER

\$10<sup>00</sup> PAID BC DEPUTY

0475944

BK0999PG0853