Court Division 5230 Las Virgenes Road Calabasas, CA 91302

When Recorded mail to:

Harrison Munger III 980 Mitch Drive Gardenville, NV 89410

FULL RECONVEYANCE

In consideration of the payment of the debt or the exoneration of the obligation, the undersigned TRUSTEE, or successor Trustee, at the reguest of the holder of the note or obligation thereby secured, does hereby remiss, release and reconvey to the person lawfully entitled thereto, without warranty, all the estate now in said Trustee in the property granted by the Deed of Trust referenced and recorded as follows:

Trustor

Harrison H. Munger III

Recorded

02/11/98

Instrument/Trust Number

0432451

In Book

0298

Page 1928

of Official Records in the office of the

Recorder of Douglas

County, State of Nevada

In Witness Whereof: Amwest General Agency, Inc.

as Trustee, has caused its name to be signed to these presents on August 16,1999

AMMEST GENERAL AGENCY, INC.

Ву

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 8/16/99, before me, Petra E. Miramontes, Notary Public, personally appeared Thomas Anderson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name (s) is/are subscribed to the within instrument and aknowledged to me all that he/she/they executed the same in his/her/they authorized capacity(ies), and that by his/her/their signature (s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signed John My Wampytes

Office of the County Recorder Douglas County, Nevada

REQUESTED BY

AMULS

IN OFFICIAL RECORDS OF

DOUGLAS CO. HEVADA

1999 SEP -7 PH 1: 33

LINDA SLATER
RECORDER

\$ 7.00 PAID SUPPUTY

PETRA E. MIRAMONTE3
Commission #1089116
Notary Public — California
Los Angeles County
My Comm. Expires Mar 3,2000

(SEAL)

Principal

al Harrison Munger

Bond #

Agent Annie's Bail Bonds

Agents Phone (702) 588-2664

This document important document, Keep in safe place with all of your important records.

COUNTY RECORDER

0475950

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