Recording fee is: \$______ Payable to: Douglas Recorder

RECORDING REQUESTED BY and When Recorded Mail to: VIRGINIA R. REED 21546 Amazon River Circle

21546 Amazon River Circle Sonora, CA 95370

Mail Tax Statements to Above
Undersigned Grantor(s) declare(s):
(Excluded from Proposition 13)
Documentary Transfer Tax is \$-0NO CONSIDERATION FOR THIS TRANSFER

OTNOCAL APN: 07-130-19

(Space Above This Line For Recorder's Use)

AFFIDAVIT-DEATH OF JOINT TENANT

State of California)
County of Tuolumne)

VIRGINIA R. REED, of legal age, being first duly sworn, deposes and says:

That LAWRENCE JOSEPH REED, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as LAWRENCE J. REED, named as one of the parties in that certain Grant, Bargain and Sale Deed dated May 6, 1992, executed by CAPRI RESORTS, INC., a Nevada Corporation, to LAWRENCE J. REED and VIRIGINIA R. REED, husband and wife, as Joint Tenants, recorded in Book 592, at page 1611, Document 278300, in the Official Records of the County of Douglas, State of Nevada on May 6, 1992, concerning the following described real property in the County of Douglas, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

The undersigned declares under penalty of perjury that the above information is true and correct to the best of her

information and belief.
Dated: 8-30-99 Liktimen Leed
VIRIGINIA Ŕ, REÉD
(State of California //)
(State of California)) County of Kullumbu 11.
On Luyer 30, 1999, before me, Arry Rolling, A Notary Public in and for said State, personally appeared VIRGINIA R. REED personally known to me (or proved to me on the basis of
on the hacis of
said State, personally appeared Vikolivia R. REED personally known to the total to be used to the basis of
satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me
that he/she executed the same in his/her authorized capacities and that by their signatures on the instrument the
person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature and Seal

VB/

PAM KIRKPATRICK
COMM. #1118870
NOTARY PUBLIC CALFORNIA
TUOLUMANE COUNTY
TY COMMISSION Expires DEC. 16, 2000

0475953

BK0999PG0899

OFFICE OF ASSESSOR - RECORDER

COUNTY OF TUOLUMNE SONORA, CALIFORNIA

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:					s. KIND OF BUSINESS Electronics						19. YEARS IN OCCUPATION			
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SPOUSE AND	31. NAME OF FATHER-FIRST				LK /		11	33. L	NET.	$\overline{}$			34. BIRTH STAT	
PARENT INFORMATION	Lawrence			Jose					eed, Sr				WA	
	Gladys			Margarita				37. LAST (NAIDEN) Haile					WA	
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CERTIFIED COPY OF VITAL RECORDS STATE OF CALIFORNIA , COUNTY OF TUOLUMNE

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Tuolumne County Assessor-Recorder.

SEAL

0475953 0475953



ORDER NO. 1673-5452A

GRANT, BARGAIN AND SALE DEED

This indenture witnesseth, that CAPRI RESORTS, INC., A Nevada corporation, in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain and sell to

LAWRENCE J. REED and VIRGINIA R. REED, Husband and Wife, as Joint Tenants

the following real property in the County of Douglas, State of NEVADA,

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property:)

A portion of the North ohe-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, M.D.B.& M., described as follows:

PARCEL 3, as shown on that amended Parcel Map for John E.Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341, as Document No. 76233 of Official Records of the County of Douglas, State of Nevada, and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425, third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Document No. 89535 and fourth amendment to Declaration of Timeshare Use recorded August 31, 1987 in Book 887 at page 3987, Official Records of Douglas County, Nevada, Document No. 161309 ("Declaration"), during a "Use Period", within the High Beason within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record. A portion of APN 07-130-19.

This deed is made and accepted upon all the covenants, conditions, restrictions, assessments, liens, easements and other matters set forth in said Declaration of Timeshare Use and amendments thereto all of which are incorporated herein by reference:

DATED, MAY 6, 1992

HEN RECORDED MAIL TO: r. & Mrs. Lawrence J. Reed 1546 Amazon River Circle mora, CA 95370 CAPRI RESORTS, INC., A Nevada Corporation

By: Tai Leveratt, Aperdient

Rita G. Miller, Secretary

278300

BOOK 592 PAGE 1611

U4/5953

REQUESTED BY Seed
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1999 SEP -7 PH 1: 47

LINDA SLATER
RECORDER

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