THIS POWER OF ATTORNEY IS BEING RE-RECORDED TO REFLECT ACCURATE LEGAL DESCRIPTION.

# SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, JOSEPH G. BECKWITH
have made, constituted, and appointed, and by these
presents do make, constitute and appoint MARY ANN BECKWITH
my true and lawful attorney for and in my name, place and stead, and for my use and benefit as follows, which shall pertain to the following described lands situate in/Washoe County, Nevada, to wit:
Commonly known as:
See exhibit "A" Attached for complete legal description.
1) to exercise any of all of the following powers as to real property herein described, any interest therein and/or any building thereon: to contract for, purchase, receive and take possession thereof and of evidence
of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil
and/or mineral development; to sell, exchange, grant or convey the same with or without warranty; and to
mortgage transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable
or nonnegotiable note or performance of any obligation or agreement;
2) to exercise any or all of the following powers as to all kinds of personal property and goods, ware and merchandise, chooses in action and other property is possession or in action herein described: to contract
for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage,
transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or non
negotiable note or performance of any obligation or agreement;
3) to borrow money and to execute and deliver negotiable or nonnegotiable notes therefore with or without
security; and to loan money and received negotiable or nonnegotiable notes therefore with such security as he shall deem proper for the property herein described;
4) to receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or
waive my right to rescind, to exercise my right to rescind, to allow the period in which to exercise my right
to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has
not been exercised; 5) to sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature
as may be necessary or proper in the premises.
as may be necessary or proper in one premises.
GIVING AND GRANTING unto said attorney full power and authority to do and perform all and every act
and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully
to all intents and purposes as the signer might or could do if personally present, and hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue
of these presents.
27 7 17 27
IN WITNESS WHEREOF, I HAVE HERUNTO SET MY HAND(S) AND SEAL THE 27 DAY OF
January , 1999
$\bigcirc$ 1111
( Stale Bech. Et)
UDSEPH G. BECKWITH
STATE OF NEVADA )
)ss
COUNTY OF WASHOE
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON January 27
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Ala Alamana de la companya della companya della companya de la companya della com
NOTE BY BY BY BY
NOTARY PUBLIC
MELISSA M. ESTES Notary Public - State of Nevada
Appointment Recorded in Washoo County  No: 93-4757-2 - EXPIRES OCT. 10, 2001
0475968 04/3130

## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 99021568

LOT 15, AS SHOWN ON THE MAP OF CHALET VILLAGE, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 25, 1977, AS DOCUMENT NO. 14333, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

ASSESSORS PARCEL NO. 11-123-050



REQUESTED BY STEWART TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'99 JUL 23 P3:27

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0473130

LINDA GLATER RECORDER PAID DEPUTY

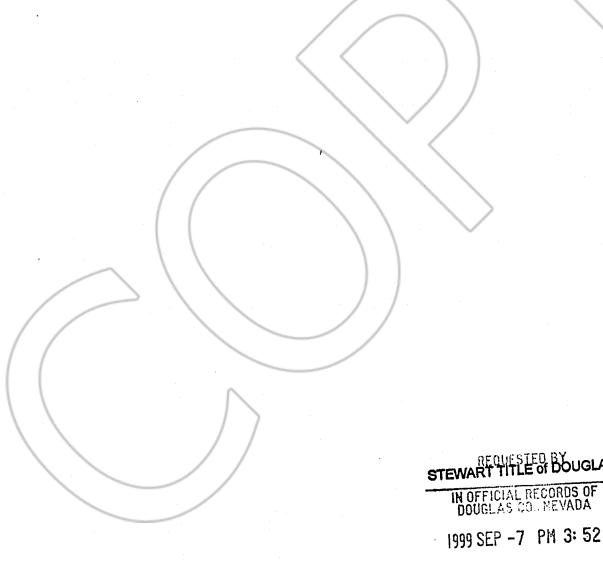
## EXHIBIT "A"

#### LEGAL DESCRIPTION

ESCROW NO.: 99021568

LOT 5, AS SHOWN ON THE MAP OF CHALET VILLAGE, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 25, 1977, AS DOCUMENT NO. 14333, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

ASSESSORS PARCEL NO. 11-123-050



0475968 BK0999PG0955 STEWART TITLE OF DOUGLAS COUNTY

LINDA SLATER RECORDER \$ 900 PAID & DEPUTY