

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That JOSEPH K. HASSOUN, a married man and PATRICE RICHARDSON, an unmarried woman, who acquired title as JOSEPH K. HASSOUN and PATRICE RICHARDSON HASSOUN, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOSEPH K. HASSOUN and ANNETTE HASSOUN, husband and wife as Community Property with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:
The Ridge Tahoe, Plaza Building, Prime Season, Week #37-142-22-01, Stateline, NV 89449

See Exhibits 'A' and 'B' attached hereto and by this reference made a part hereof. Exhibit 'B' is attached to more accurately describe the Timeshare Condominium Estate being conveyed.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 07, 1999

Joseph K. Hassoun
Joseph K. Hassoun

Patrice Richardson

This Deed is executed in counterpart, each of which is deemed to be an original, but such counterparts together constitute but one and the same instrument.

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

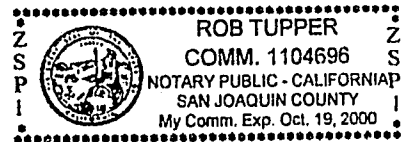
STEWART TITLE OF DOUGLAS COUNTY

STATE OF California }
 } ss.
COUNTY OF San Joaquin

This instrument was acknowledged before me on May 13, 1999
by Joseph K. Hassoun

(This area above for official notarial seal)

Signature Rob Tupper
Notary Public



RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
Joseph K. Hassoun
3043 Carousel Cr.
Stockton, CA 95219

MAIL TAX STATEMENTS TO:
Ridge Tahoe P.O.A.
P.O. Box 5790
Stateline, NV 89449

0476064

BK0999PG1098

SEAL

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DATE: May 07, 1999

Joseph K. Hassoun

Patrice Richardson
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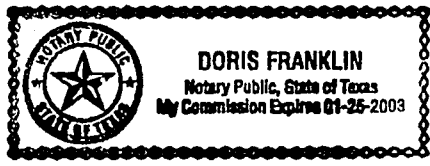
STEWART TITLE OF DOUGLAS COUNTY

STATE OF TEXAS }
COUNTY OF TARRANT } ss.

This instrument was acknowledged before me on Sept. 2, 1999
by DORIS FRANKLIN

(This area above for official notarial seal)

Signature *Doris Franklin*
Notary Public



RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
Joseph K. Hassoun
3043 Carousel Cr.
Stockton, CA 95219

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Ridge Tahoe P.O.A.
P.O. Box 5790
Stateline, NV 89449

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(476064)

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EXHIBIT "B" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 142 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-284-16

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1999 SEP -8 AM 10:43

LINDA SLATER
RECORDER

\$ 9.00 PAID AL DEPUTY

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