CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That
FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada Limited
Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JERRY F. PIERSON AND KATHY M. PIERSON, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 26, 1999 FIVE CREEK INC

BY:

COLE S. SMITH

OPERATING MANAGER

BY:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise

STATE OF Nevada | State of Nev

Signature MIDEFA MAMME, IT

(This area above for official notarial seal)

Signature Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

Grantee SAME

2311 RIVERSIDE DRIVE SANTA ANA, CA 92706

WHEN RECORDED MAIL TO:

0476067 BK0999 PG 1106

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99071665

Lot 12, in Block 1 as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 at Page 3042 as Document No. 415114, Official Records.

APN 19-140-55

STATE OF	NEVADA) SS.	Nota	WOREA HAMMETT by Public, State of Nevada Douglas County continent No. 98-49750-5 opt. Expires June 25, 2002
COUNTY OF	DOUGLAS		January W.	Dec. Septem Julio 25, 2002
This instru		ledged before me on _	AUGUST 30	
			<u> </u>	
			Notary Public	NAMMET
	0			

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS OF PEVADA

1999 SEP -8 AM 10: 50

BK 0 9 9 PG 1 0 7 \$ 8 PAID PAID PUTY