

Release of Mechanics Lien

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 23rd day of July, 1999,
 recorded in Book 0799PG3942 as Instrument No. 0473059
 County Recorder of Douglas County, State of Nevada, in the Office of the
 by which the undersigned gave notice of their intention to hold and claim a lien upon the following situated
 in the County of Douglas, State of Nevada, to wit:
 (Set forth legal description described in original Mechanic's Lien)

1565 Virginia Ranch Road, Gardnerville, Nevada

Owned Summerville at Virginia Creek LLC

ASSESSOR'S PARCEL NO. (APN) _____

NOW THEREFORE, for valuable consideration the undersigned does by these presents release, satisfy and discharge said lien on the above described property by reason of the work and/or labor done, and/or materials furnished for, said property.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this 8 day of September, 1999

Julie Lazovich
Signature

Julie Lazovich Sec-Treasurer to Falcon Roofing
Print or type name here

Signature
Print or type name here

STATE OF Nevada
 COUNTY OF Washoe
 On this 8th day of September, 1999
 personally appeared before me, a Notary Public

RECORDING REQUESTED BY AND MAIL TO
 NAME Falcon Roofing
 ADDRESS P.O. Box 70905
 CITY/ST/ZIP Reno, Nevada 89570
 If applicable mail tax statements to

Julie Lazovich

NAME
ADDRESS
CITY/ST/ZIP

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that she executed the instrument.


SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

WITNESS my hand and official seal

REQUESTED BY
Falcon Ent
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

Pamela J. Jackson
NOTARY PUBLIC

1999 SEP -8 AM 10:54

(Notary Stamp)

 PAMELA J. JACKSON
 Notary Public - State of Nevada
 Appointment Recorded in Washoe County
 No: 98-3527-2 - EXPIRES JULY 9, 2000

LINDA SLATER
RECORDER

Nevada Legal Forms, Inc. (702) 870-8977 • RELEASE, Mechanic's Lien • REL 114-G
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Consult an attorney if you doubt this forms fitness for your purpose.
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0476069

\$7.00 PAID *AW* DEPUTY

BK-0-9-9-9PG1110