

ESCROW NO. 99081743

# NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

(APN No. 21-360-32)

### NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
GARY J. MATHEWS	P.O. BOX 1041	MINDEN, NV	89423

(If more than one owner of the interest stated, the name and address of each must be inserted.)

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 30th day of August, 1999 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was GM CUSTOM HOMES

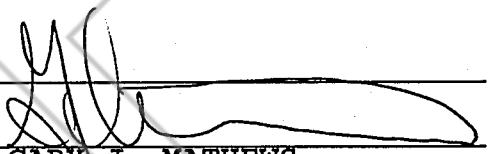
(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of an unincorporated area County of Douglas, State of Nevada and is described as follows: **SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Commonly known as: 1136 COUNTRY CLUB DRIVE,  
MINDEN, NV 89423

*Read this note before signing.*

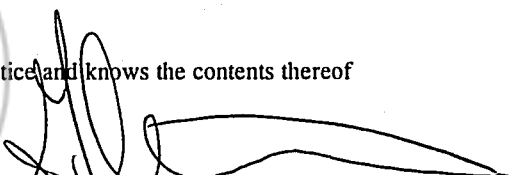
If more than one owner, only one need sign, personally or by an agent.  
The owner or agent who signs the notice itself must also sign the verification below.

BY   
GARY J. MATHEWS

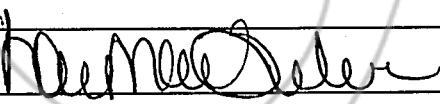
### VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA }  
  } ss.  
COUNTY OF Douglas }

BY   
GARY J. MATHEWS

This instrument was acknowledged before me on Sept 3, 1999  
by, GARY J. MATHEWS

Signature   
Notary Public



RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
GARY J. MATHEWS  
P.O. BOX 1041  
MINDEN, NV 89423

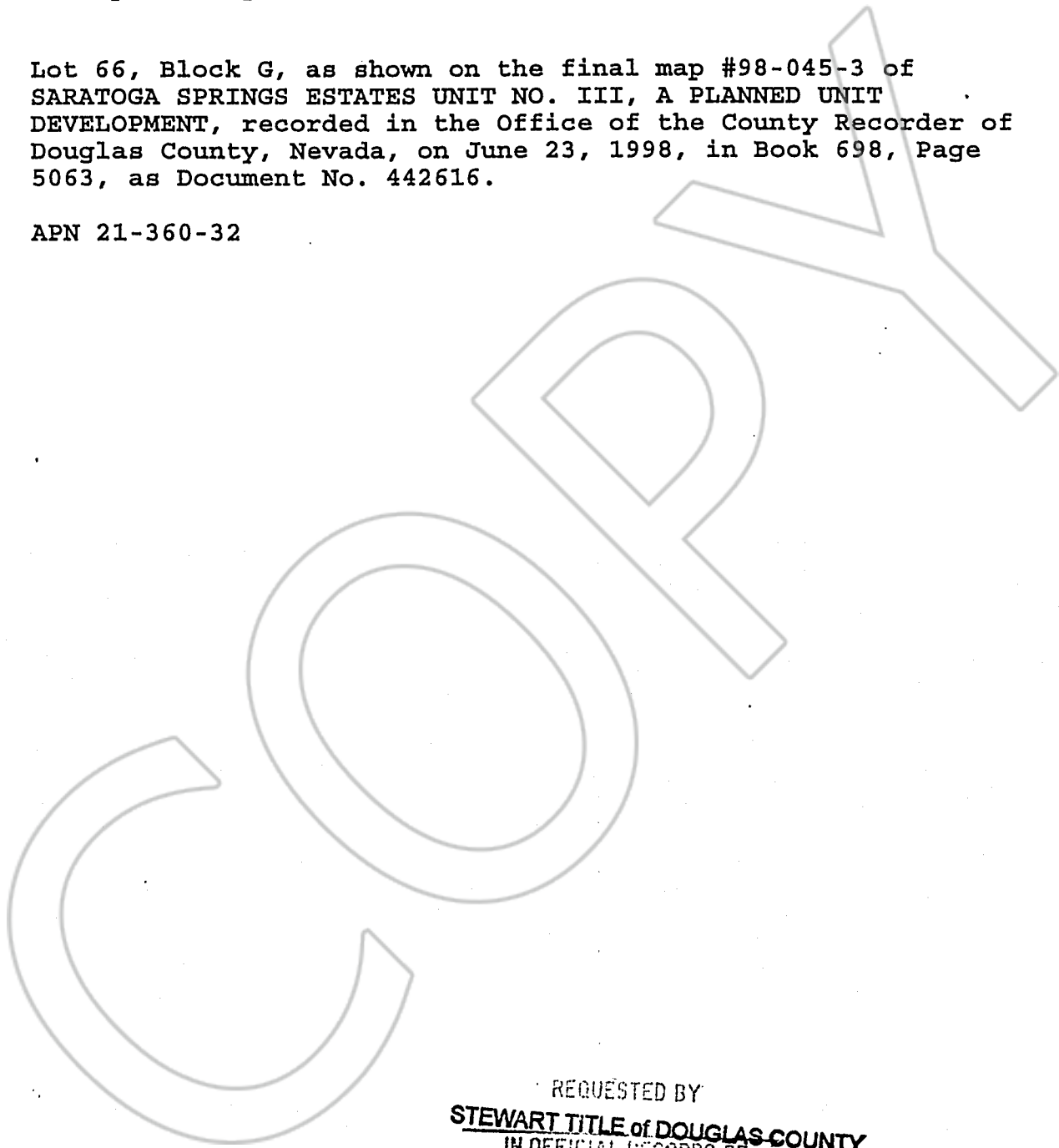
0476098  
BK0999PG1233

Exhibit "A"  
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 66, Block G, as shown on the final map #98-045-3 of  
SARATOGA SPRINGS ESTATES UNIT NO. III, A PLANNED UNIT  
DEVELOPMENT, recorded in the Office of the County Recorder of  
Douglas County, Nevada, on June 23, 1998, in Book 698, Page  
5063, as Document No. 442616.

APN 21-360-32



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

1999 SEP -8 PM 3: 34

LINDA SLATER  
RECORDER

\$ 2.00 PAID. *A* DEPUTY

**STEWART TITLE**  
Guaranty Company

SCHEDULE A  
CLTA PRELIMINARY REPORT  
(7/88)

0476098

BK0999PG1234