## GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That GARY J. MATHEWS, a married man as his sole and separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GLENN K. GIBSON AND ANGIE S. GIBSON, husband and wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows: Lot 66, Block G, as shown on the final map #98-045-3 of SARATOGA SPRINGS ESTATES UNIT NO. III, A PLANNED UNIT DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on June 23, 1998, in Book 698, Page 5063, as Document No. 442616. APN 21-360-32

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 05, 1999

**GAYLE SARRATEA** Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires March 20, 2003

(This area above for official notarial seal)

MATHEWS

STATE OF Nevada

COUNTY OF Douglas

This instrument was acknowledged before me on 9-18-99 GARY J. MATHEWS

Signature

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

Notary Public

WHEN RECORDED MAIL TO:

Mr. and Mrs. Gibson 909 Beech Dr

Walnut Creek Ca 94596

MAIL TAX STATEMENTS TO:

Sunbelt National 7844 Madison Ave Ste 170 Fair Oaks CA 95628 L 760

STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF

DOUGLAS COLLIEVADA

REQUESTED BY

1999 SEP -8 PM 3: 35

LINDA SLATER RECORDER

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