AFFIDAVIT . COUNTY OF DOUGLAS

CONVERSION OF MOBILE HOME TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT		
MOBILE HOME INFORMATION	ASSESSOR'S PA	ARCEL #_1220-04-115-004
 Owner/Buyer name <u>CARLEE R. ANDERSON</u> Physical location of mobile home <u>1353 BISHOPS</u> 	CTRCLE CADDMEDIATILE M	7 80/10
Mobile home description:ManufacturerFLEETW		Model STONERTINGE
Model Year 1981 Serial# CAFL2ABBB1572838	Length	
4. Mobile home dealer (if new unit) N/A	20.9	***************************************
Dealer Lic#N/A	DRS#	N/A
5. Current lienholder (if any) N/A		., .
All documents relating to the mobile home as		rrendered to the Manufactured
Housing Division before the home is converte	•	
6. New lienholder (if any) to receive real property no	tice:	^
Name THE CIT GROUP Address 2030 E. FLAMINGO # 100 LAS VE	CAS NV 89110	
LAND INFORMATION	MAD; NV 09119	
	Escrow Instructions	Life Estate
• • • • • • • • • • • • • • • • • • • •	of Sale: recorded	
		3.1.003,030
PART II OWNER/BUYER SIGNATURE(S)		\ \
The undersigned as owner/buyer of the above desc	cribed mobile home and Asses	sor's Parcel Number1220-04-115-004
agrees to the conversion of the	-	the same of the sa
understands that any liens or encumbrances on the	•	The state of the s
conversion process is not valid until issuance	of a "Real Property Notice" I	by Manufactured Housing
Division.	99 -	
	ATE OWNER/BUYER	DATE
PRINT NAME CARLEE R. ANDERSON	PRINT NAME	57,12
	7 /	
State of <u>NEVADA</u>		NICOLE PETERSON
County of DOUGLAS		NOTARY PUBLIC - STATE OF NEVADA
On SEPTEMBER 3 , 1999, before me the undersigned	ed, a Notary Public APPC	NOTMENT RECORDED IN COUNTY OF DOUGLAS
in and for the State of Nevada, County of DOUGLAS pe	ersonally appeared who acknowledged	MY APPOINTMENT EXPIRES OCT. 18, 2001 NO: 97-4131-5
that She_ executed this affidavity \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Notary Public	
	Notary Public . ARTMENT OR MANUFACTUR	RED-HOUSING
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