

# GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That EDWARD MASON AND JO-AN P. MASON, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RICHARD ZOUCHA AND MARGARET ZOUCHA, husband and wife as Joint Tenants

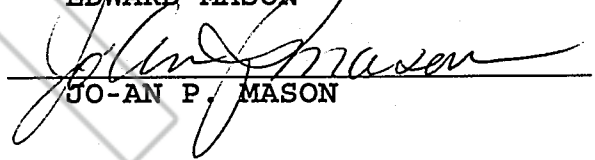
and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows: Lot 869, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Assessors Parcel No. 1220-22-410-084

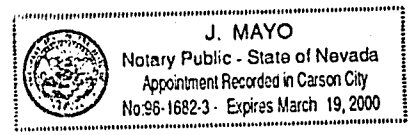
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 30, 1999

  
EDWARD MASON


  
JO-AN P. MASON

STATE OF Nevada }  
COUNTY OF DOUGLAS } ss.



This instrument was acknowledged before me on 9/7/99  
by, EDWARD MASON and JO-AN P. MASON

(This area above for official notarial seal)

Signature   
Notary Public

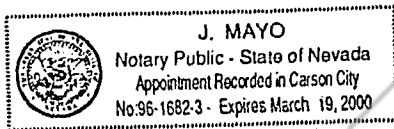
RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
WHEN RECORDED MAIL TO:  
MR. AND MRS. ZOUCHA  
1445 Sally Lane  
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:  
| SAME

0476109  
BK 0999PG 1301

STATE OF Nevada )  
 ) SS.  
COUNTY OF Douglas )

This instrument was acknowledged before me on Sept 8  
1999, by Jo-An P. Mason



J. Mayo  
Notary Public

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

1999 SEP -8 PM 4: 26

LINDA SLATER  
RECORDER

\$ 8.00 PAID A DEPUTY

0476109

BK0999PG1302