WATER RIGHTS DEED

RPTT \$0.00 #3

THIS INDENTURE WITNESSETH: That

☐ Full Value
☐ Full Value less liens

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, WILLIAM R. KEUPER, a married man and SUSAN M. KEUPER, an unmarried woman

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to HEIDI D. ROACH and ROY B. ROACH, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following described Water Rights, situated in the city Gardnerville county of Douglas, state of Nevada bounded and described as follows:

Permit Number 35246, as Claim Number 3081, as issued by the State Engineer of the State of Nevada, Division of Water Resources.

A.P.N. 37-121-07

THIS DOCUMENT, SIGNED IN COUNTERPART, IS BEING RECORDED AS ONE DOCUMENT

TO HAVE AND TO HOLD the said rights, together with the appurtenances, unto the said Grantee, and to the successors, heirs and assigns of the Grantee forever.

Dated: July 8, 1999
STATE OF NEVADA

COUNTY OF DOUGLAS
On August 27, 1999 personally appeared before me, a Notary Public,

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Signature On the Country of Country Public Susan M. Keuper

Country of Douglas

Susan M. Keuper

Susan M. Keuper

Susan M. Keuper

Personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name

HEIDI D. ROACH

Street 360 CANYON CREEK COURT

City.State

GARDNERVILLE, NV 89410

Order No. 00081242-201-DEC

003482.edc07/08/99

AUG-30-1999 09:32

WESTERN TITLE CO. MINDEN

702 782 9736 P.02

WATER RIGHTS DEED

RPTT \$0.00 #3

THIS INDENTURE WITNESSETH: That

☐ Full Value

☐ Full Value less liens

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, WILLIAM R. KEUPER, a married man and SUSAN M. KEUPER, an unmarried woman

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and to the heirs and assigns of such Grantee forever, all the following described Water Rights, situated in the city Gardnerville county of Douglas, state of Nevada bounded and described as follows:

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A.P.N. 37-121-07

TO HAVE AND TO HOLD the said rights, together with the appurtenances, unto the said Grantee, and to the successors, helds and assigns of the Grantee forever

SUSAN M. KEUPER

Dated: July 8, 1999 STATE OF NEVADA

COUNTY OF DOUGLAS

September 8, 1999, appeared before me,

Susan M. Keuper

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

/

Signature

CHARLENE L. HANOVER

Notary Public - State of Nevada

Appointment Recorded in County of Douglas

My Appointment Expires Jan. 27, 2003

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name Street **HEIDI D, ROACH**

360 CANYON CREEK COURT

CITY STATE GARDNERVILL, NV 89410

Order No. 00081242-201-DEC

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., MEYADA

003482.edc07/08/99

1999 SEP -9 PH 12: 03

LINDA SLATER

TOTAL P.02

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RECORDER SOO PAIR DE OUT

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