NO	TICE IS HEREBY GIVEN THAT:	
1.	N work of improvement was completed onSEPTEMBER 3, 1999	
	on property in the City of	County of
•	(a) Described as	
	Lot 76, in Block H, as shown on the final map UNIT NO. III, A PLANNED UNIT DEVELOPMENT, recorder of Douglas County, Nevada, on June 23 as Document No. 442616.	rded in the Office of the County
	APN NO. 21-360-42	
	(b) The street address of which is1143 COUNTRY CLUB	DRIVE, MINDEN, NV 89423
2.	The name of the contractor, if any, for such work of improvem	ent was
	GM CUSTOM BUILDERS	
3.	The name, address and nature of title of every person owning sole owner, tenant in common or joint tenant is:	g any interest in the above described property as
	FULL NAME FULL ADDR	ESS NATURE OF TITLE
	TERANCE R. SCRIBNER	FEE
	JOYCE W. SCRIBNER SAME AS ABOVE	
ST.	ATE OF NEVADA, OUNTY OF DOUGLAS SS.	BY: TERANCE R. SCRIBNER
bei to	ng duly sworn, deposes and says: That affiant is authorized make and does make this verification on behalf of the	Order No. 99071696
owner(s) named in the foregoing notice; that affiant has read the foregoing notice and knows the contents thereof and that When recorded mail to: MR. AND MRS.SC		
the same is true of affiant's own knowledge.		PO BOX 2634
BA	terove of the	
Su	bscribed and Sworn to before me on	MINDEN, NV 89423
	9-3-99	
Sig	gnature All Man Oucle	
	Notary Public	STEWART TITLE OF DOUGLAS COUNTY
	***********	IN OFFICIAL RECORDS OF DOUGLAS OF DOUGLAS
	L. HENDRICK 93-2710-5 NOTARY PUBLIC - NEVADA	1999 SEP -9 PH 3: 24
	DOUGLAS COUNTY My appointment expires Apr. 20, 2001	LINDA SLATER

O476150 LINDA SLATER RECORDER

BK 0 9 9 PG 1442