

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That LAWRENCE F. LOPEZ AND VELMA M. LOPEZ, HIS WIFE AS JOINT TENANTS AS TO AN UNDIVIDED 1/2 INTEREST AND STEVE S. KIMURA AND JUDITH A. KIMURA, HIS WIFE AS JOINT TENANTS AS TO AN UNDIVIDED 1/2 INTEREST

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to TROY G. AVERA, JR., AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 21, 1999

David J. Gutbrod husband of Judith joins in the execution to release any community property interest that he may have or be presumed to have, or may acquire hereafter in the above described parcel of real property and evidence his intention that Judith shall henceforth have and hold said parcel of real property as her sole and separate property

Lawrence F. Lopez
LAWRENCE F. LOPEZ

Velma M. Lopez
VELMA M. LOPEZ

Steve S. Kimura
STEVE S. KIMURA

Judith A. Kimura Gutbrod
JUDITH A. KIMURA GUTBROD

David J. Gutbrod
DAVID J. GUTBROD

STATE OF California }
 } ss.
COUNTY OF San Joaquin

This instrument was acknowledged before me on LAWRENCE F. LOPEZ and VELMA M. LOPEZ by, and STEVE S. KIMURA and JUDITH A. KIMURA

Signature *M. Maxwell*
Notary Public

(This area above for official notarial seal)



RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO: TROY AVERA
999 BRICKELL AVE
MIAMI, FL 33131

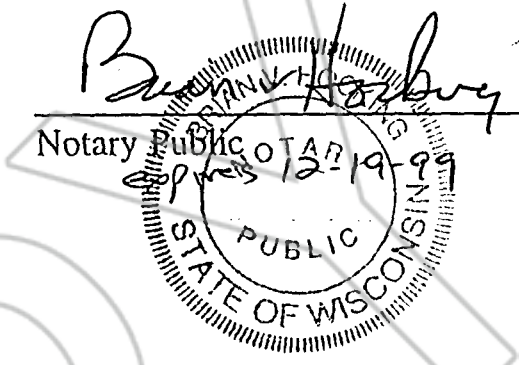
MAIL TAX STATEMENTS TO:
SAME

0476152

BK0999PG1453

STATE OF Wisconsin)
) SS.
COUNTY OF Racine)

This instrument was acknowledged before me on August 18
1999, by Steve S and Judith a Kimura Gut Brad
DAVID J



STATE OF NEVADA)
) SS.
COUNTY OF Douglas)

This instrument was acknowledged before me on September 1, 1999
1999, by Lawrence F. Lopez
Velma M. Lopez



Mary H. Kelsh
Notary Public

STATE OF _____)
) SS.
COUNTY OF _____)

This instrument was acknowledged before me on _____
199____, by _____

0476152
BK0999PG1454

Notary Public

Exhibit "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

A parcel of land situate and being a portion of Lot 3 of the
Southwest 1/4 of Section 7, Township 11 North, Range 21 East,
M.D.B. & M., described as follows:

Commencing at the Section corner common to Sections 7, 12, 13,
and 18, Township 11 North, and Range 21 East, thence North
along the section line between Sections 7 and 12 a distance of
2051.99 feet to the point of beginning; thence East a distance
of 357.53 feet to a point; thence South a distance of 365.5
feet to a point; thence West to a point on the Section line
common to Sections 7 and 12; thence North 365.5 feet to the
point of beginning.

APN 35-230-10

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 SEP -9 PM 3: 27

LINDA SLATER
RECORDER

\$ 9.00 PAID *AS* DEPUTY

SCHEDULE A
CLTA PRELIMINARY REPORT
(7/88)

0476152
\$ 9.00
BK0999PG1455

STEWART TITLE
Guaranty Company