

99071703

FILED

1 Case No. 99-PB-0041

NO _____

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'99 SEP -7 P1:36

SEP 07 1999

COUNTY CLERK

BARBARA REED

CLERK
B. WILLIAMS

BY _____ DEPUTY

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

7 IN AND FOR THE COUNTY OF DOUGLAS

8 IN THE MATTER OF THE ESTATE

ORDER CONFIRMING SALE
OF REAL PROPERTY

9 OF

10 GEORGE LYLE EVERMANN,

11 Deceased.

12 _____ /
13 The Petition of GEORGE S. EVERMANN, Executor of the above
14 entitled estate, for confirmation of the sale of the real
15 property of the above entitled estate coming on regularly to be
16 heard by the Court on Tuesday, September 7, 1999, at the hour of
17 1:30 p.m., and notice having duly been given to those entitled
18 thereto and good cause appearing therefor,

19 IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

20 1. That the Petition for Confirmation for Sale of Real
21 Property filed by the Executor is hereby approved, and the
22 Executor is authorized to complete the sale of decedent's real
23 property hereinafter described to ROXANNE CARMAN, a single
24 woman, according to the terms and provisions of the Residential
25 Purchase Agreement and Deposit Receipt executed between the
26 parties, to include the payment of a realtor's commission in
27 the amount of 6% of the sales price payable to Myers Realty.

28 /////

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BK 999 P61456

1 2. The real property the subject of this sale is situate
2 in Douglas County, State of Nevada, commonly known as 1433
3 Douglas Avenue, Gardnerville, Nevada, and more particularly
4 described as follows:

5 Lot 4 and the South East one-half of Lot 3
6 adjacent to lot 4, in Block E as shown on the Map of
7 RAHBECK addition to Gardnerville, filed in the office
8 of the County Recorder of Douglas County, Nevada, on
9 May 9, 1917.

10 Assessor's Parcel No. 1320-33-410-001

11 3. The Executor is authorized and directed to make,
12 execute and deliver all necessary documents to complete said
13 sale.

14 DONE IN OPEN COURT this 7th day of September, 1999.

15 

16 DISTRICT JUDGE

17
18
19 **CERTIFIED COPY**
20 The document to which this certificate is attached is a
21 full, true and correct copy of the original on file and of
22 record in my office.

23 **SEAL**

24 DATE:

25 *B. Boed* September 7, 1999

26 Clerk of the 9th Judicial District Court
27 of the State of Nevada, In and for the County of Douglas,

28 By 

Deputy

Submitted By:
Julian C. Smith, Jr.
502 North Division Street
Carson City, NV 89703
Attorney for Estate

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REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 SEP -9 PM 3: 30

LINDA SLATER
RECORDER

\$ 9.00 PAID *RS* DEPUTY

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