R.P.T.T.,	\$	15.60
	Ψ	23.00

BETH G. DOTAN

Address 1689 SOUTH WABASH AVENUE REDLANDS, CA 92373

Street

City & State

THE RIDGE POINTE **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE, made this 31st day Ridge Pointe Limited Partnership, a Nevada Lir JOSEPH DOTAN and BETH G. DOTAN, husband as	nited partnership, Grantor, and
of survivorship	
Grantee;	
WITNESSI	
That Grantor, in consideration for the sum of the United States of America, paid to Grantor acknowledged, does by these presents, grant Grantee's heirs and assigns, all that certain p County, State of Nevada, more particularly desincorporated herein by this reference;	by Grantee, the receipt whereof is hereby, bargain and sell unto the Grantee and roperty located and situated in Douglas
TOGETHER with the tenements, herecologing or appertaining and the reversion and rents, issues and profits thereof;	
SUBJECT TO any and all matters of easements, oil and mineral reservations and leathe Declaration of Timeshare Covenants, Condit dated October 8, 1997 and recorded November 1197, Page 0678, Official Records of Douglas Cincorporated herein by this reference as if the s	ses, if any, rights of way, agreements and tions and Restrictions of the Ridge Pointe 5, 1997, as Document No. 0425591, Book County, Nevada, and which Declaration is
TO HAVE AND TO HOLD all and si appurtenances, unto the said Grantee and Gra	
IN WITNESS WHEREOF, the grantor ha	as executed this conveyance the day and
vear first above written.	as executed this conveyance the day and
year mat above written.	RIDGE POINTE LIMITED PARTNERSHIP,
STATE OF NEVADA }	a Nevada limited partnership
\ \} ss.	L
COUNTY OF DOUGLAS }	By: Pointe Partners, L.P.
3 A A	A Nevada limited partnership Its: Managing General Partner
On this Day of Luguot 19 99,	ns. Managing General Lattie
personally appeared before me, a notary public, Lawson Flanagan known to me to be the Vice President	By: Harich Tahoe Developments
of Lakewood Developments, a Nevada corporation,	A Nevada general partnership
and he acknowledged to me that he executed the	Its: General Partner
document on behalf of said corporation as general	
partner of Harich Tahoe Developments, a Nevada general partnership, as general partner of Pointe	By: Lakewood Developments
Partners, L.P., a Nevada limited partnership, as	A Nevada corporation Its: General Partner
managing general parnter of Ridge Pointe, L.P., a	its. General Partitel
Nevada limited partnership	By: Laur Flanzon
V/ 1/200	Lawson Flanagan,
18 at 18	Vice President
Notary/Public	
M. ADKINS Notary Public - State of Nevada Appointment Recorded in Douglas County No: 98-4971-5 - Expires October 7, 2002	16-022-29-81
WHEN RECORDED MAIL TO	I
THE TANGET OF THE TO	
Name JOSEPH DOTAN	

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A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in even -numbered years in accordance with said Declaration.

A portion of APN: 0000-40-050-460



REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO. HEYADA

1999 SEP 10 AM 10: 09

LINDA SLATER
RECORDER

\$ 800 PAID BA DEPUTY

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