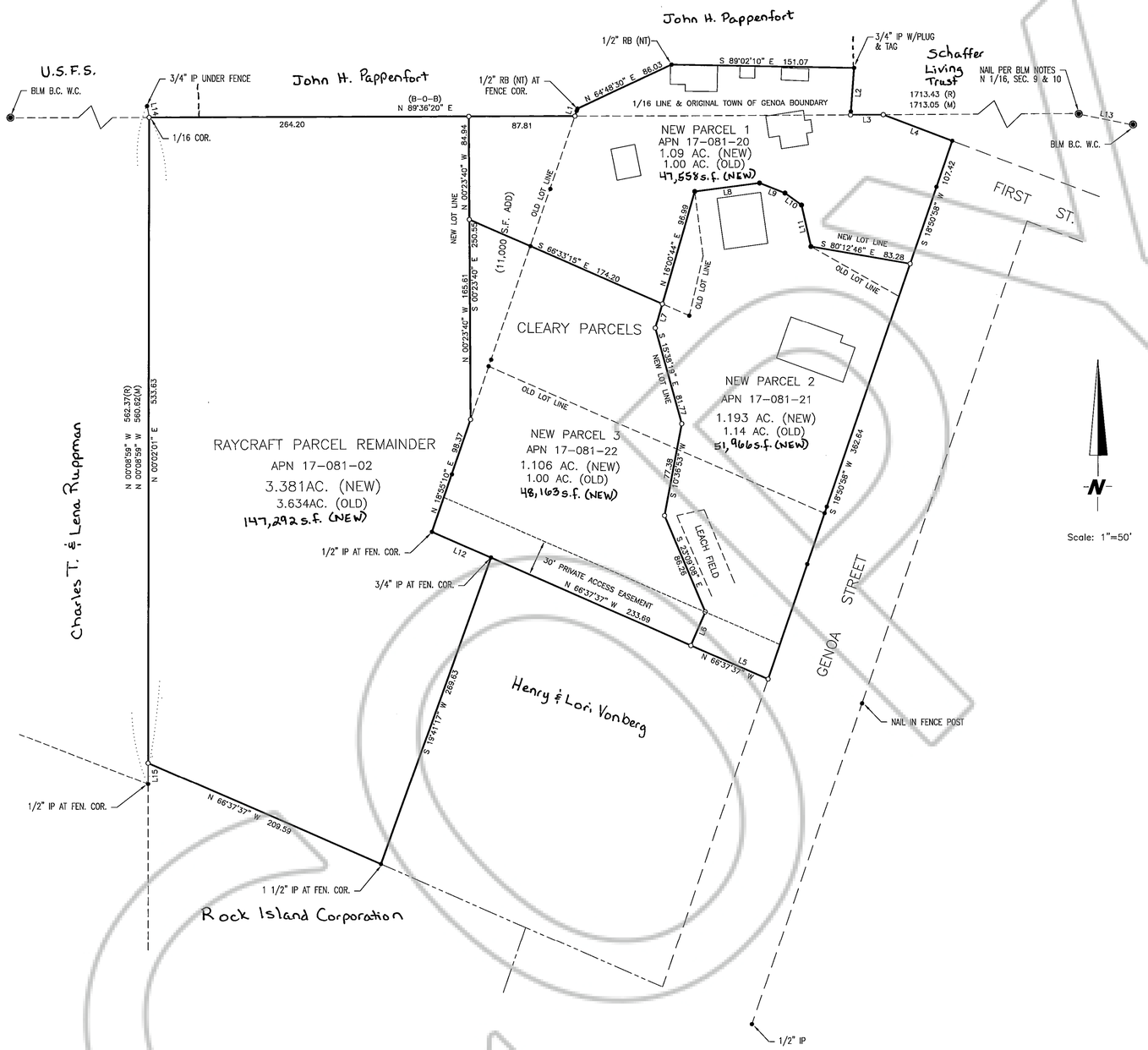

LINE	BEARING	DISTANCE
L1	N 19°13'37" E	6.50
L2	S 04°09'37" W	38.74
L3	N 89°36'20" E	27.04
L4	S 69°24'47" E	60.93
L5	N 66°37'37" W	69.60
L6	N 23°22'23" E	30.00
L7	N 16°00'44" E	21.23
L8	N 82°27'42" E	54.01
L9	S 68°33'47" E	22.70
L10	S 54°07'56" E	16.81
L11	S 12°52'40" E	35.37
L12	S 66°37'37" E	53.26
L13	N 79°01'08" W	45.65
L14	N 10°45'34" W	9.57
L15	N 00°02'01" E	17.59

Basis of Bearing

THE NORTH LINE OF THE SOUTH ONE-HALF OF THE NORTHEAST ONE-QUARTER OF SECTION 9 AS TAKEN FROM THE PRELIMINARY BLM TOWNSHIP PLAT AND FIELD NOTES OF A PORTION OF T.13 N, R.19 E., M.D.M. RESURVEYED BY D.L. DUKLETH AND J.S. PARRISH IN 1985-6.

LEGEND

- ● FND 5/8" REBAR WITH PLASTIC CAP, PLS 6200 UNLESS OTHERWISE NOTED
- ○ SET 5/8" REBAR TAGGED PLS 6497

RECORDATION NOTE:

THIS RECORD OF SURVEY IS BEING PREPARED AND FILED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, PURSUANT TO AND IN FULFILLMENT OF THE ORDER OF THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF DOUGLAS, ENTERED THE 2ND DAY OF AUGUST, 1999, (HEREINAFTER REFERRED TO AS THE "COURT ORDER"), A CERTIFIED COPY OF WHICH COURT ORDER WAS FILED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, ON THE 6TH DAY OF AUGUST, 1999, AT BOOK 0899, PAGE 1450, AS DOCUMENT NO. 474053. REFERENCE IS SPECIFICALLY MADE TO PARAGRAPH M, PAGE 14 OF THE COURT ORDER WHICH APPROVES AND REQUIRES TO BE FILED THIS RECORD OF SURVEY AND AUTHORIZES ITS RECORDATION WITHOUT THE OWNERS' SIGNATURES.

OWNER'S CERTIFICATE

I, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

1. I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
2. I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
3. I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE;
4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OF THE TRANSFER OF THE LAND.

SEE RECORDATION NOTE BELOW:

CHARLES REXTON CLEARY	DATE	RUSSELL C. CLEARY	DATE
ROBERT D. HELLWINKLE	DATE	DANNY HELLWINKLE	DATE
DONNA J. HELLWINKLE	DATE	MARY RAYCRAFT BOWERSOX	DATE
LAURA RAYCRAFT	DATE	ELIZABETH RAYCRAFT PADGHAM	DATE
MARSHA RAYCRAFT PAULSON	DATE	WILLIAM HARRY RAYCRAFT	DATE
THOMAS RICHARD RAYCRAFT	DATE	LORINE MARGARET RAYCRAFT	DATE
HOMER J. RAYCRAFT, JR.	DATE		

SURVEYOR'S CERTIFICATE

I, DARRYL M. HARRIS, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA DO HEREBY STATE THAT:

1. I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT;
2. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 625.340; AND
3. THIS MAP IS NOT IN CONFLICT WITH: THE PROVISION OF NRS 278.010 TO 278.630, INCLUSIVE; PROVISIONS OF NRS 625; AND ALL LOCAL ORDINANCES.
4. THIS MAP IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF DARRELL ARMUTH.
5. THE LANDS SURVEYED LIE WITHIN THE SE 1/4 OF THE NE 1/4 OF SECTION 9, T.13 N., R.19 E., M.D.M. AND THE SURVEY WAS COMPLETED ON AUGUST 6, 1999.

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
DARRYL M. HARRIS
No. 6497

8-9-99

DARRYL M. HARRIS, PROFESSIONAL LAND SURVEYOR NO. 6497

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.

AFFECTED APN'S: 17-081-020, 17-081-200, 17-081-210, 17-081-220

Barbara J. Reed 9/8/99
TREASURER DATE
By: Terry Lundegren, Chief Deputy Treasurer

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

DATE

COMMUNITY DEVELOPMENT DEPARTMENT

COUNTY RECORDER'S CERTIFICATE

FILED THIS 10th DAY OF September, 1999, AT 43 MINUTES PAST 10 O'CLOCK A. M., IN BOOK 999, AT PAGE 1643, DOCUMENT NUMBER 476243, RECORDED AT THE REQUEST OF DARRELL ARMUTH.

Betty Hendon, Deputy
DOUGLAS COUNTY RECORDER

RECORD OF SURVEY (EXHIBIT "B")
TO SUPPORT A COURT ORDERED LOT LINE ADJUSTMENT
FOR

Raycraft and Cleary

LOCATED WITHIN THE TOWN OF GENOA
THE SE 1/4, NE 1/4, SECTION 9,
T. 13 N., R. 19 E., M.D.M.
DOUGLAS COUNTY, NEVADA

ENGINEERING • PLANNING • RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.
340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4152 • OFFICE:702-883-1600 • FAX:702-883-1656

DATE	REVISION

JOB NO. 98-114-01
DATE 8-9-99
DRAWN: MLM
CHECKED:
SHEET 1 OF 1

Raycraft & Cleary / Doc # 476243 / Sec 9 T13N R19E

9-13-19
Doc 476243 Cleary