

R.P.T.T. \$104.00
Full Value

ESCROW NO. 99081748

**CORPORATION
GRANT, BARGAIN and SALE DEED**

THIS INDENTURE WITNESSETH: That
SIERRAWEST BANK, NOW KNOWN AS BANK OF THE WEST

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
MICHAEL ESHAGHNI, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area
County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 17, 1999

SIERRAWEST BANK, NOW KNOWN AS BANK OF THE WEST

BY: Robert T. Herr
ROBERT T. HERR, SENIOR VICE PRESIDENT

BY: _____

STATE OF CALIFORNIA }
 } ss.
COUNTY OF PLACER }

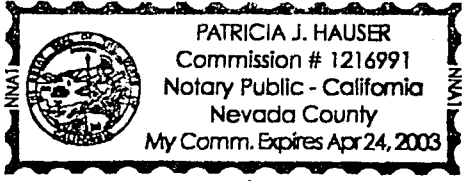
This instrument was acknowledged before me on AUGUST 20, 1999
by, ROBERT T. HERR

Signature Patricia J. Hauser
Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MR. ESHAGHNI
P.O. 3052
SANTA MONICA CA 90408

MAIL TAX STATEMENTS TO:
SAME



(This area above for official notarial seal)

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EXHIBIT A

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel 6C, as set forth on Record of Survey for WHITTINGTON BUSINESS CENTER filed for record in the office of the Douglas County Recorder of Douglas County, State of Nevada, on November 27, 1995 in Book 1195, Page 4394, Document No. 375723, and Amendment recorded on June 10, 1996 in Book 696, Page 1563, Official Records.

APN 23-600-37

Together with an undivided 1/18th interest in and to the common area shown as Parcel 7 as set forth on the Amended Record of Survey for the WHITTINGTON BUSINESS CENTER, filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 10, 1996, Book 696,

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1999 SEP 10 PH 3:20

LINDA SLATER
RECORDER

\$ *pac* PAID *AL* DEPUTY

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