

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
- 2. The FULL NAME of the undersigned is Andrew Mitchell, Vice President of SYNCON HOMES
- 3. The FULL ADDRESS of the undersigned is 2221 MERIDIAN BLVD., #A, MINDEN, NV 89423
- 4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.

(If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")

- 5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

NAMES	ADDRESSES
N/A	

- 6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES
N/A	

- 7. A work of improvement on the property hereinafter described was COMPLETED SEPTEMBER 2, 1999

- 8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is OWNER/BUILDER

- 9. The street address of said property is 1328 WINDSOR DRIVE (If no contractor, insert "none.")

- 10. The property on which said work of improvement was completed is in the XXXX TOWN OF GARDNERVILLE County of Douglas State of Nevada, and is described as follows: --

SEE EXHIBIT "A"

Dated: SEPTEMBER 8, 1999

Verification for INDIVIDUAL owner

STATE OF \_\_\_\_\_ )  
 COUNTY OF \_\_\_\_\_ ) ss.

Signature of owner named in paragraph 2 Andrew W. Mitchell  
Andrew W. Mitchell, Vice President  
 for SYNCON HOMES, a Nevada Corporation

The undersigned, being first duly sworn, states that \_\_\_\_\_ he is the owner of the aforesaid interest or estate in the property described in the above notice; that \_\_\_\_\_ he has read the same, knows and understands the contents thereof, and that the facts stated herein are true.

Signature of owner named in paragraph 2 \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me \_\_\_\_\_

on \_\_\_\_\_

Signature \_\_\_\_\_

Notary Public In and for said state.

Verification for PARTNERSHIP owner:

STATE OF \_\_\_\_\_ )  
 COUNTY OF \_\_\_\_\_ ) ss.

being duly sworn, says:  
 That he is one of the partners of \_\_\_\_\_, the partnership that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of Partner \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me \_\_\_\_\_

on \_\_\_\_\_

Signature \_\_\_\_\_

Notary Public In and for said state.

Verification for CORPORATE owner:

STATE OF Nevada )  
 COUNTY OF Douglas ) ss.

Andrew W. Mitchell

being duly sworn, says:  
 That he is the Vice President of SYNCON HOMES, a Nevada Corporation, the corporation that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of officer Andrew W. Mitchell

SUBSCRIBED AND SWORN TO before me Andrew W. Mitchell

on 9-8-99

Signature \_\_\_\_\_

Notary Public In and for said state.



Order No.  
Escrow No.  
Loan No.

WHEN RECORDED MAIL TO:  
SYNCON HOMES  
2221 Meridian Blvd., #A  
Minden, NV 89423

0476301

BK0999PG1810

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 99031418

Lot 28, Block D, as set forth on FINAL SUBDIVISION MAP No. 1006-5 for CHICHESTER ESTATES, PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada and recorded April 9, 1999, in Book 499, Page 1900, as Document No. 465394.

Assessors Parcel No. 1320-33-813-021

COPY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 SEP 10 PM 3: 52

LINDA SLATER  
RECORDER

\$ 8.00 PAID AS DEPUTY

0476301

BK0999PG1811