

R.P.T.T. \$187.85  
Full Value

SCROW NO. 99031418

# CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That  
SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
NORMAN W. HEWITT and LUCILLE M. HEWITT, husband and wife as  
COMMUNITY POPERTY WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of DOUGLAS State of Nevada, bounded and described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 24, 1999

SYNCON HOMES  
A NEVADA CORPORATION

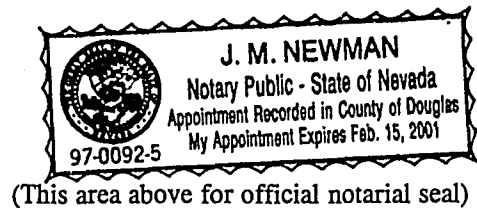
BY: Andrew W. Mitchell V.P.  
ANDREW W. MITCHELL  
VICE PRESIDENT

BY: \_\_\_\_\_

STATE OF Nevada }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 8-30-99  
by, ANDREW W. MITCHELL

Signature J. M. Newman  
Notary Public



RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
WHEN RECORDED MAIL TO:                   MAIL TAX STATEMENTS TO:  
MR. & MRS. HEWITT                        | SAME  
1328 WINDSOR DRIVE  
GARDNERVILLE, NV 89410

0476302  
BK0999PG1812

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 99031418

Lot 28, Block D, as set forth on FINAL SUBDIVISION MAP No. 1006-5 for CHICHESTER ESTATES, PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada and recorded April 9, 1999, in Book 499, Page 1900, as Document No. 465394.

Assessors Parcel No. 1320-33-813-021

COPY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 SEP 10 PM 3: 53

LINDA SLATER  
RECORDER

\$ 8.00 PAID *A* DEPUTY

0476302

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