## NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property:

see Exhibit One

6-17-90
2. That said work was started on or about $\frac{6-17-99}{9}$ and was fully and actually completed on $\frac{9-7-99}{9}$ .
Syncer former commencing and completing said work was
4. That SYNCON HOMES
is the owner of said property, located at 896 Valley Cksth.
That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.
This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.
. IN WITNESS WHEREOF I have affixed MY signature(s) this $9-16-9$ day of, 19
Andrew W. MITCHELL/ PRESIDENT  NOTARY PUBLIC
STATE OF NEVADA,  STATE OF NEVADA,  County of Douglas  ANGELA M. SMITH  No: 91-0790-5  My Appointment Expires Dec. 9, 1999
ANDREW W. MITCHELL
being first duly sworn, deposes and says:  Thatheis/are the owner(s) of the above described property; thathehas/ have read the foregoing Notice of Completion of Work of Improvement and know(s)
the contents thereof; that the same is true ofh own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.
Andrew W. MITCHELL/ PRESIDENT
ANDREW W. FILTOREDLY TRESIDENT

0476305

L-301

Subscribed and sword to before mag this \_\_\_\_\_ day of floor\_, 19 7.

Notary Public

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Order No.: 990 675, 99050459

## Situate Ove **LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot K-14, in Block K, as shown on the Final Map #1007-3 of VALLEY VISTA ESTATES, PHASE 2 recorded in the office of the Douglas County Recorder, State of Nevada, on August 29, 1997, in Book 897, at Page 6072, as Document No. 420670, Official Records.

Assessors Parcel No. 13-341-14



1999 SEP 10 PM 3: 57

0476305 SCHEDULE A

STEWART TITLE **Guaranty Company** 

**CLTA PRELIMINARY REPORT** 

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