

R.P.T.T. ~~\$185.25~~ ^{CT} (87.30)
Less Liens & Encumbrances

99050675
ESCROW NO. 99050459

**CORPORATION
GRANT, BARGAIN and SALE DEED**

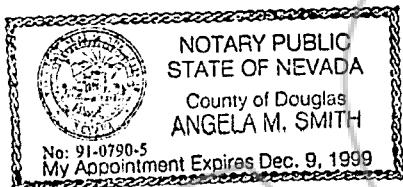
THIS INDENTURE WITNESSETH: That
SYNCON HOMES , A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
MOLLY MORRISON , a single woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS State of Nevada, bounded and described as follows:
LOT K-14, IN BLOCK K, AS SHOWN ON THE FINAL MAP #1007-3 OF
VALLEY VISTA ESTATES, PHASE 2 RECORDED IN THE OFFICE OF THE
DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 29, 1997,
IN BOOK 897, AT PAGE 6072, AS DOCUMENT NO. 420670, OFFICIAL
RECORDS. ASSESSOR'S PARCEL NO. 13-341-14

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 02, 1999 SYNCON HOMES



BY: Andrew W. Mitchell V.P.
ANDREW W. MITCHELL

BY: _____

STATE OF Nevada }
COUNTY OF CARSON CITY } ss.

This instrument was acknowledged before me on 9-9-99
by, ANDREW W. MITCHELL

Signature Angela M. Smith
Notary Public

(This area above for official notarial seal)

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MORRISON
896 Valley Crest Dr.
Carson City Nv 89705

MAIL TAX STATEMENTS TO:

SAME AS LEFT

0476307
BK0999PG1823

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

1999 SEP 10 PM 4: 01

LINDA SLATER
RECORDER

\$ *8.00* PAID *RL* DEPUTY

0476307

BK0999PG1824