

Tax Parcel ID#: 21-510-09
Prepared By: KAREN WILSON
Return To: Release Dept.
✓ Waterfield Mortgage Co., Inc.
PO Box 1289
Ft. Wayne, IN 46897-0165

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 1663557 /061
MCCLAIN N.
8/24/99

DEED OF RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$81,490.00, is presently owned by UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: NORMAN MCCLAIN , AND RUBY MCCLAIN
Original Mortgagee: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS
Dated: SEPTEMBER 18, 1996
Document #:
Book #: 0996
Page #: 2882
Recording Date: SEPTEMBER 20TH, 1996
County/City: Douglas
Property Address: 968 SUNVIEW CT CARSON CITY
State: NV
Parcel Identification #: 21-510-09
Legal Description:
SEE ATTACHED LEGAL

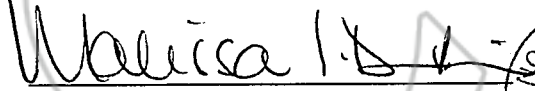
By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS


MICHAEL W. WALDMAN, VICE PRESIDENT

State of Indiana)
) SS:
County of Allen)

Before me, MALISSA J. DUNKIN, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and seal this 07TH day of SEPTEMBER, 1999.


MALISSA J. DUNKIN, Notary Public
Resident of Indiana
Expires: SEPTEMBER 19, 2001



MALISSA J. DUNKIN, Notary Public
State of Indiana
A Resident of Allen County

0476372

BK0999PG2115

1663557

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS: LOT 75, IN BLOCK M, AS SET FORTH ON THE FINAL MAP OF SUNRIDGE HEIGHTS, PHASE 6A & 8A, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVEDA, ON MAY 1, 1995, BOOK 595, PAGE 1, AS DOCUMENT NO. 361213 AND BY CERTIFICATE OF AMENDMENT RECORDED MAY 17, 1995, BOOK 595, PAGE 2588, AS DOCUMENT NO. 362268, AND ALSO BY CERTIFICATE OF AMENDMENT RECORDED AUGUST 7, 1995, IN BOOK 895, AT PAGE 816, AS DOCUMENT NO. 367680. A.P.N. 21-510-09

COPY

REQUESTED BY
Waterfield mtg Co
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 SEP 13 AM 11:41

LINDA SLATER
RECORDER

SL PAID *KJ* DEPUTY

0476372

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