

PRINT OR TYPE ALL INFORMATION

THE SECURED PARTY DESIRES THIS FINANCING STATEMENT TO BE INDEXED AGAINST THE RECORD OWNER OF THE REAL ESTATE NO (X) YES () NAME OF RECORD OWNER _____

RECORDER'S OFFICE FOR DOUGLAS COUNTY, NEVADA

Douglas County Administration Building, 2nd Floor, 1616 8th Street, Post Office Box 218, Minden, Nevada 89423

(Uniform Commercial Code Section)

FORM FOR ORIGINAL FINANCING STATEMENT AND SUBSEQUENT STATEMENTS

The Clerk stamps the File Number on the Original Financing Statement. The secured party must place this same number on all subsequent statements.

File No. 0462567
Book 0399, at page 1068
Filed on March 3, 1999

Index numbers of subsequent statements (For office use only)

Name & mailing address of all debtors, trade styles, etc.
No other name will be indexed.

Projection, Inc.
5803 Rolling Road
Springfield, Virginia 22152

Projection National Services, Inc.
5803 Rolling Road
Springfield, Virginia 22152

Projection Video Services, Inc.
5803 Rolling Road
Springfield, Virginia 22152

Projection Video, Inc.
5803 Rolling Road
Springfield, Virginia 22152

Check the box indicating the kind of statement.
Check only one box.

- ORIGINAL FINANCING STATEMENT
- CONTINUATION ORIGINAL STILL EFFECTIVE
- AMENDMENT
- ASSIGNMENT
- PARTIAL RELEASE OF COLLATERAL
- TERMINATION

Name & address of Secured Party

First Union National Bank
1970 Chain Bridge Road
McLean, Virginia 22102

Name & address of Assignee

Date of maturity if less than five years

Check if proceeds of collateral are covered (X)

Description of collateral covered by original financing statement: n/a

Space to record an amendment, assignment, release of collateral or a statement to cover collateral brought into Nevada from another jurisdiction.

Describe Real Estate if applicable:

n/a

Signature of Debtor if applicable (Date)

After Recordation Please Mail the Same To:

David S. Musgrave, Esquire
Piper & Marbury L.L.P.
36 South Charles Street, 6th Floor
Baltimore, Maryland 21201-3018

Signature of Secured Party if applicable (Date)

FIRST UNION NATIONAL BANK

By

Name: David A. Dix
Title: Vice President
Dated: August 23, 1999

0476375

BK0999PG2119

COPY

REQUESTED BY
Piper + Marbury
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

1999 SEP 13 AM 11:45

LINDA SLATER
RECORDER

~~\$24~~⁰⁰ PAID ~~K2~~ DEPUTY.

0476375

BK0999PG2120