

DEED OF RECONVEYANCE

12814011 00202  
DOUGLAS NV

Know All Men by These Presents:

THAT WHEREAS, all of the indebtedness secured by the Trust Deed executed by \_\_\_\_\_  
MICHAEL D CLARK  
KAREN J CLARK HUSBAND AND WIFE, JOINTLY to

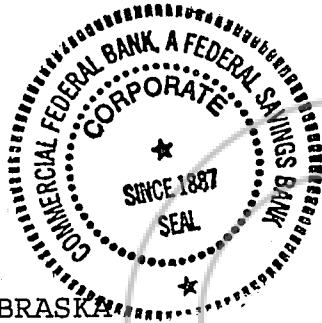
COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK As Trustee for the benefit of  
COMMERCIAL FEDERAL MORTGAGE CORPORATION the beneficiary named therein,  
dated 05/22/1991 and recorded in the office of the Register of Deeds of DOUGLAS  
County, State of NEVADA, in Book 591, at 4620 Page,  
Instrument No. 251798, has been paid.

NOW THEREFORE, in consideration of such payment and in accordance with the request of the Beneficiary named therein, the undersigned as Trustee does by these presents grant, remise and reconvey to the person or persons entitled thereto all interest and estate derived to said Trustee by or through said Trust Deed in the following described premises but only as to such premises:

SEE ATTACHED LEGAL

Dated this 19th day of August, 1999.

COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK



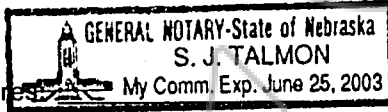
By Pamela S. Anderson  
PAMELA S. ANDERSON  
VICE PRESIDENT

STATE OF NEBRASKA )  
COUNTY OF DOUGLAS ) SS

On this 19th day of August, 1999, before me the undersigned, a Notary Public duly commissioned and qualified for said County, personally came PAMELA S. ANDERSON,

VICE PRESIDENT of COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK

as Trustee to me known to be the identical person whose name, is subscribed to the foregoing instrument and acknowledged the execution thereof to be the voluntary act and deed as such Trustee on behalf of the said corporation.



My Commission expires

S. J. Talmon  
S. J. TALMON Notary Public

THIS INSTRUMENT PREPARED BY:

SHIRLEY TALMON  
COMMERCIAL FEDERAL  
10845 HARNEY STREET  
ATTN: PAYOFF/RELEASES  
OMAHA, NE 68154-

AFTER RECORDING MAIL TO:

MICHAEL D CLARK  
1503 CANYON CT  
GARDNERVILLE, NV 89410

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All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 20, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada, as Document No. 66512, and on Record of Survey recorded October 1, 1982, in Book 1082, of Official Records at Page 006, as Document No. 71399.

Together with all that certain lot, piece or parcel of land lying within the boundaries of Lot 18 of Gardnerville Ranchos Unit No. 6, and being more particularly described as follows:

Commencing at the most Southerly corner of said Lot 18, which point is the True Point of Beginning; thence along the line between said Lots 18 and 20, North 55°14'00" East, a distance of 70.00 feet to the most Easterly corner of said Lot 18; thence along the Northeasterly line of said Lot 18 North 34°46'00" West, a distance of 10.43 feet; thence leaving said lot line, South 46°45'31" West, a distance of 70.77 feet to the point of beginning.

Assessment Parcel No. 29-253-31. NEW 1220-22-210-03 &

REQUESTED BY

Commercial Federal Mtg

IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

1999 SEP 13 PM 12:06

LINDA SLATER  
RECORDER

\$8<sup>00</sup> PAID K2 DEPUTY

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