

CORRECTORY  
GRANT, BARGAIN AND SALE DEED

RPIT \$ -0- #3

- Based on full value
- Based on full value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city \_\_\_\_\_ county of  
DOUGLAS, state of Nevada bounded and described as follows:  
See Exhibit C attached hereto and made a part hereof.

"THIS DEED IS BEING RECORDED TO CORRECT THAT CERTAIN GRANT, BARGAIN & SALE DEED  
RECORDED JULY 8, 1997 IN BOOK 0797 AT PAGE 1153 AS DOCUMENT NO. 0416722

APN 35-380-12

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining,  
and any reversions, remainders, rents, issues or profits thereof.

Dated: June 24, 1999

STATE OF NEVADA

COUNTY OF Carson City

On Sept. 9, 1999 personally  
appeared before me, a Notary Public,

Mark E. Amodei Virginia C. Jacobsen  
and Terry M. Jacobsen

personally known or proved to me to be the person whose name is  
subscribed to the above instrument who acknowledged that he  
executed the instrument.

Signature Virginia O'Neill

} s.s  
Virginia C. Jacobsen  
VIRGINIA C. JACOBSEN, TRUSTEE  
Terry M. Jacobsen  
TERRY M. JACOBSEN, TRUSTEE  
Mark E. Amodei  
MARK E. AMODEI, TRUSTEE



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **BENTLY FAMILY LIMITED  
PARTNERSHIP**  
Street P.O. BOX B  
Address MINDEN, NV 89423  
City, State  
Zip

Order No. 00081627-201-CLH

0476386

BK0999PG2139

**EXHIBIT "A"**

**VIRGINIA C. JACOBSEN, TERRY M. JACOBSEN, AND MARK E. AMODEI, CO-TRUSTEES OF THE "JACOBSEN FAMILY SURVIVORS TRUST", AS TO A 50% INTEREST; VIRGINIA C. JACOBSEN, TERRY M. JACOBSEN, AND MARK E. AMODEI, CO-TRUSTEES OF THE "JACOBSEN FAMILY MARITAL TRUST", AS TO A 7.05% INTEREST AND VIRGINIA C. JACOBSEN, TERRY M. JACOBSEN, AND MARK E. AMODEI, CO-TRUSTEES OF THE "JACOBSEN FAMILY RESIDUAL TRUST" , AS TO A 42.95% INTEREST**

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EXHIBIT "B"

VIRGINIA C. JACOBSEN, TERRY M. JACOBSEN, AND MARK E. AMODEI, CO-TRUSTEES OF THE "JACOBSEN FAMILY SURVIVORS TRUST", AS TO A 50% INTEREST; VIRGINIA C. JACOBSEN, TERRY M. JACOBSEN, AND MARK E. AMODEI, CO-TRUSTEES OF THE "JACOBSEN FAMILY MARITAL TRUST", AS TO A 7.05% INTEREST AND VIRGINIA C. JACOBSEN, TERRY M. JACOBSEN, AND MARK E. AMODEI, CO-TRUSTEES OF THE "JACOBSEN FAMILY RESIDUAL TRUST" , AS TO A 42.95% INTEREST

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DESCRIPTION  
Boundary Line Adjustment  
Adjusted Parcel 12

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within portions of Sections 9 and 10, Township 12 North, Range 21 East, Mount Diablo Meridian, more particularly described as follows:

Parcel 12 as set forth on the Land Division Map for the Jacobsen Family Trust, recorded as Document No. 375343, containing 40.20 acres, more or less.

Excepting therefrom a parcel of land described as follows:

Commencing at the easternmost corner of Parcel A as shown on the Parcel Map for Edward E. and Alice L. Grafe recorded May 13, 1974, in Book 574, at Page 362, as Document No. 73151. Said point lying on the southwesterly right-of-way line of Jacobsen Lane and bearing North 03°30'22" West, 1421.94 feet from the East one-quarter corner of Section 9;

thence along said right-of-way North 48°48'54" West, 581.57 feet to the POINT OF BEGINNING;

thence leaving said right-of-way South 11°48'56" West, 242.55 feet;

thence South 20°03'14" East, 80.91 feet;

thence North 48°06'29" West, 630.04 feet to the Southwest corner of the parcel as shown on the Parcel Map for Richard J. and Hazel I. Wheaton recorded May 13, 1974, in Book 574, at page 362, as Document No. 73150;

thence North 84°02'46" East, 370.00 feet to a point on said right-of-way;

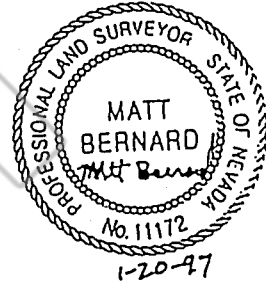
thence along said right-of-way South 48°27'14" East, 105.01 feet;

thence continuing along said right-of-way South 30°15'00" East, 88.00 feet to the POINT OF BEGINNING, containing 2.38 acres, more or less.

The Basis of Bearing used for this description is identical to that of the B.L.M. Dependent Resurvey dated May 5, 1976 per Document No. 330806.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2294  
Minden, Nevada 89423



REQUESTED BY  
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

1999 SEP 13 PM 12:31

LINDA SLATER  
RECORDER

\$10 PAID kg DEPUTY

0476386

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