

✓ When Recorded Mail To:
Town of Gardnerville
1369 Hwy. 395 North
Gardnerville, Nevada 89410

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GRANT, BARGAIN AND SALE DEED

R.P.T.T. \$ # 2

WATER RIGHT

COMES NOW, R. Daniel Jenkins, hereinafter referred to as "Grantor" and the TOWN OF GARDNERVILLE, hereinafter referred to as "TOWN" and/or "Grantee", and for good and valuable consideration, the terms of which are as set forth hereinbelow, receipt of which is hereby acknowledged, by this Deed convey(s) to Grantee as its sole and separate property the water right described hereinbelow:

W I T N E S S E T H

WHEREAS, Grantor owns a certain surface water right as decreed from the Alpine Decree, Civil No. D-183 BRT, which may be identified as Right Number 342-000-00-1 appurtenant to Douglas County Assessor's Parcel Number 1320-32-814-006, which right is the subject of a general assessment from the United States District Court Water Master. Grantor is also identified by Claimant Number 000581; and

WHEREAS, Grantor desires to convey, and Grantee desires to accept, all that water right of the Grantor referenced within this Deed; and

WHEREAS, upon the recordation of this Deed Grantee shall take all steps necessary to record this Deed, and to notify the United States District Court Water Master and the Nevada Division of Water Resources of the conveyance of the water right of Grantor to Grantee.

0476394
BK0999PG2164

Mailing Address
P.O. Box 2080
Mindon, NV 89423
Facsimile (775) 782-3685

Rowe & Hales
Attorneys At Law

Physical Address
1638 Esmeralda Street
Mindon, NV 89423
(775) 782-8141

1 NOW, THEREFORE, for and in consideration of Grantee's payment
2 of all general assessments by the United States District Court Water
3 Master due, and to become due in the future, and other good and
4 valuable consideration as is set forth herein, receipt of which is
5 hereby acknowledged, Grantor hereby grants and conveys to Grantee
6 Water Right Number 342-000-00-1 appurtenant to
7 Assessor's Parcel Number 1320-32-814-006, which right
8 may also be referenced by Grantor's Claimant Number of
9 000581. Upon Grantee's recordation of this Deed,
10 and Grantee's notification to the United States District Court Water
11 Master and the Nevada Division of Water Resources, the water right
12 transferred hereby shall become the property of Grantee, which shall
13 be solely responsible hereinafter for the payment of any and all
14 general assessments due, or to become due, to the United States
15 District Court Water Master for the water right transferred herein.

16 Together with all and singular the tenements,
17 hereditaments and appurtenances thereunto belonging or in anywise
18 appertaining, and any reversions, remainders, rents, issues or
19 profits thereof.

20 DATED this 13th day of September 1999.

21 [Signature]
22 GRANTOR Dan Jenkins

23 _____
24 GRANTOR

25 The Deed hereinabove set forth is hereby accepted this
26 13th day of Sept. 1999.

27 [Signature]
28 DIANE L. PETTITT
GARDNERVILLE TOWN MANAGER

Mailing Address
P.O. Box 2080
Alhambra, NY 89423
Fuccinille (775)782-5685

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0476394

BK0999PG2165

A C K N O W L E D G E M E N T

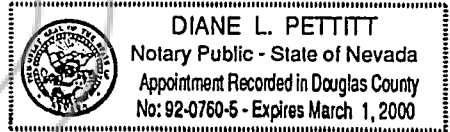
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2 STATE OF NEVADA)
3) ss.
4 COUNTY OF DOUGLAS)

5 On September 13, 1999, before me, the undersigned,
6 a Notarial Officer in and for said County and State, personally
7 appeared Dan Jenkins, known to me
8 to be the person(~~s~~) whose name(~~s~~) is(~~are~~) subscribed to the within
9 instrument and acknowledged that he/~~she~~(~~they~~) executed the same.

10 WITNESS my hand and official seal.

11 *Diane L. Pettitt*

12 NOTARIAL OFFICER



REQUESTED BY
Town of Gardnerville
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

1999 SEP 13 PM 12: 47

LINDA SLATER
RECORDER

\$ 0 PAID K2 DEPUTY

0476394

BK0999PG2166

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