

APN-27-462-04 AKA 1220-16-610-100 A ccom

Declaration of Homestead

(CHECK ONE)

(TYPE OR PRINT CLEARLY WITH BLACK PEN)

- MARRIED (filing joint declaration)
- MARRIED (as sole and separate property)
- By Husband (filing for joint benefit of both)
- By Wife (filing for joint benefit of both)
- By Trustee of Trust (Personal Living Trust)

- Single, Widow or Unmarried Person
- Multiple Single Persons
- Single Head of Family
- Other: (Describe) _____

(CHECK ONE) HOUSE MOBILE HOME CONDOMINIUM UNIT TOWNHOUSE

Name on title of property: Lee T. Higginson II & Debra L. Higginson

Do individually and severally certify and declare that the following named persons is/are residing on the land premises (or mobile home, condominium unit, townhouse) as follows: Lee T. Higginson II & Debra L. Higginson

located at (street address) _____

City of Gardnerville, County of Douglas, State of Nevada, and more particularly described as follows:

SUBDIVISION: as said lot is shown on the official plat of Gardnerville Ranchos unit No. 2 filed in the office of the county recorder of Douglas county, Nevada on June 1, 1965, in Book 10 of Maps

LOT: 119 BLOCK: _____ PLAT BOOK: _____ PAGE NO.: _____

filed as No. 28309, and Title sheet amended on June 4, 1965 as filing No. 28377

ASSESSORS PARCEL NO. 27-462-04 AKA 1220-16-610-100

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home, condominium unit, or townhouse as a Homestead. The Undersigned person(s) do hereby certify and declare that there is no current Declaration of Homestead on file.

In Witness Whereof, I/We have hereunto set my hand/our hands on September 13, 1999

[Signature]
Signature of Declarant

LEE T. HIGGINSON II
(Print or type name here)

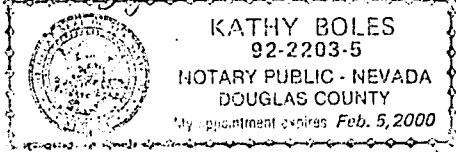
[Signature]
Signature of Declarant

Debra L. Higginson
(Print or type name here)

STATE OF NEVADA)
COUNTY OF Douglas) ss. September 13, 1999

By Lee T. Higginson II and Debra L. Higginson

[Signature]
(Signature of Notary Public)



My commission expires: 2-5-00 (Notary Stamp)

RECORDING REQUESTED BY AND MAIL TO
NAME: Higginson
ADDRESS: 1335 Riverview
CITY, STATE, ZIP: Gardnerville NV 89410

THIS SPACE FOR RECORDERS OFFICE ONLY

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.
FIRST AMERICAN TITLE CO. 0476400

COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1999 SEP 13 PM 3: 16

LINDA SLATER
RECORDER

\$ 8.00 PAID KS DEPUTY

0476400

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