Ronnie W. Luman, Executor

526 Honker Lane

Suisun, CA 94585

AFFIDAVIT - DEATH OF JOINT TENANT

| APPIDATIL OF JOHN TENANT |
|---|
| STATE OF NEVADA } |
| COUNTY OF |
| That ELIZABETH ANGELIA LUMAN , the decedent mentioned in the attached certified copy |
| of Certificate of Death, is the same person as <u>ELIZABETH LUMAN</u> named as one of the parties in that certain <u>GRANT DEED</u> dated |
| excluded Development Corporation |
| to ROY LUMAN AND ELIZABETH LUMAN, HUSBAND AND WIFE |
| as joint tenants, recorded as Instrument No. 64051 , on JANUARY 31, 1973 in Book 173 , Page 874 , of Official Records of DOUGLAS |
| in Book 173, Page 874, of Official Records of DOUGLAS County, Nevada, covering the following described property situated in the |
| County, State of Nevada: |
| Lot 50 in Block K, as shown on the map entitled TOPAZ RANCH ESTATES, UNIt. no. 4, filed for reocrd November 16, 1970, in the office of the County Recorder of Douglas County, Nevada as Document No. 50212. |
| APN# 37-441-01 |
| DATE: September 07, 1999 RONNIE W. LUMAN AS THE EXECUTOR OF THE ESTATE OF ROY GLENN LUMAN Frame In the chemic of the estate of large Glenn Luman The estate of large Glenn Luman |
| |
| STATE OF SUZANNE CHEECHOV Notary Public - State of Nevada Appointment theoreted in County of Douglas |
| 99-36456-35 My Appointment Expares June 25, 2003 |
| This instrument was acknowledged before me on Sept. 13 1999 RONNIE W. LUMAN, EXECUTOR (This area above for official notarial seal) |
| Signature Juan Mecho |
| Notary Public |
| RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: |

0476413 BK0999PG2284



COUNTY OF LOS ANGELES • REGISTRAR-RECORDER/COUNTY CLERK

| | | | | | | 000 | | . \ | | |
|--|--|------------------------------|--|--|--|--|--|----------------|----------------|--|
| | | | CERTIFICA | | | 393 | 190123 | 367 | | |
| | STATE FILE NUMBER | | STATE OF CALIFORNIA USE BLACK INK ONLY | | | LOCAL REGISTR | LOCAL REGISTRATION DISTRICT AND CERTS ICATE NUMBER | | | |
| | 1A. NAME OF DECEDENT-FIRST | 19. MIDDLE | | 1C. LAST (FAMIL | Y) | 2A. DATE OF | DEATHMO, DAY, Y | /R 2B. Houn 3 | 3. SEX | |
| DECEDENT | ELIZABETH (GVEN) | ANGEI | LIA | LUMAN | 1 | March | 18, 1993 | ¦2303 | FEMA | |
| | 4. RACE | 5. HISPANIC | | 6, DATE | OF BIRTH-MO, | DAY, YR 7. AGE IN | IF UNDER 1 YEAR | | HOURS | |
| | WHITE | | 13 | JANU | ARY 16,19 | 28 65 | MONTHS DAYS | HOURS IN | NUTES | |
| | 8. STATE OF 9. CITIZEN OF WHAT | T 10A, FL | JLL NAME OF FATH | | 10B. STATE OF | 11A. FULL MAIDEN | NAME OF MOTHER | 118.5 | TATE OF | |
| PERSONAL | IL COUNTRY | 1771 | NCENT CASTL | PMAN . | CZ | FRANCIS BE | NZ | YUGÖ |)) | |
| DATA | | 3. SOCIAL SEC | | 14. MARITAL | STATUS US | , NAME OF SURVIVI | No. | A December 1 | | |
| | | | | 1 | - | ROY LUMAN | The state of the s | 1 1 | | |
| | 19 == TO 19== X NONE | | ■2536 KIND OF BUSINESS | MARRIE | | 16D. YEARS IN | 17. EDUCATIO | N-YEARS COL | PLETED | |
| | | OR INC | CHITEUX | ! | | OCCUPATION | | | W | |
| | HOMEMAKER | ; HOMEM | | ; SELF E | MPLOYED_ | 44 | | 18C. ZIP C | 7 | |
| | 18A. RESIDENCE-STREET AND NUMBER | ER OR LOCATIO | ON | 200 | and the same of th | 18B, CITY | _ | | | |
| USUAL | 23121 WELBY WAY | | | and the same of th | | WEST HI | | 91307 | 7 | |
| RESIDENCE | 18D. COUNTY | 1 | 18E. NUMBER OF YEA | RS 18F, STATE | OR FOREIGN COUN | TRY 20. NAME, RELA | TIONSHIP, MAILING AL | JORESS 1 | No. | |
| | LOS ANGELES | ļ | 33 | CALIF | ORNIA | ROY LUMA | N - HUSBAN | D | 7% | |
| | 19A. PLACE OF DEATH | | 19B. IF HOSPITAL, SP | ECIFY 19C. COL | JNTY | E | ELBY WAY | | | |
| PLACE | KAISER PERMANENTE | HOSP. | ONE: IP. ER/OP. | LOS | ANGELES | WEST HII | LS, CALIFO | RNIA 913 | 307 | |
| OF | 19D. STREET ADDRESS-STREET A | | LOCATION 19E. | CITY | | TIME INTERVAL | 22. WAS DEATH RE | PORTED TO COR | KUNOI | |
| DEATH | 5601 DESOTO AVENUE | ı | חמו ו | ODLAND HI | LLS | SETWEEN ONSET | VEA PEPER | RAL NUMBER | Γ_{μ} | |
| | 21. DEATH WAS CAUSED BY: (EN | | 76. | 794 | | - I ALL GENERAL | 23. WAS BIOPSY PE | IRPORMED | | |
| | IMMEDIATE IN PLACE | / | 2 | N. 1 | L 1 | 72 HK | | Г | フル! | |
| | CAUSE (V) D OOK | yecolu | n Polas | n grun | 1 registered | I ICHI | 24A. WAS AUTOPS | PERFORMED | _ No | |
| CAUSE OF DEATH | 1 | · , | 0 . | 36 | · * / | S 2.6 | | Г | 71 | |
| | DUE TO (B) NOTO | ruc L | allere | 1.7 | <u></u> | D 24R | 248, WAS IT USED I | | No | |
| | 11. | 1.1.0 | 0 | 1 " | L. | 10.0 | CHI OF DEATH | T DETERMINE | 7 | |
| | DUIZ TO (C) IDEN | 127 PS | C when | xvn | `\ | 1/04K | YES | | No | |
| | 25. OTHER SIGNIFICANT CONDITIONS C | CONTRIBUTING | O DEATH BUT NOT RE | | EVEN IN 21 26. | WAS OPERATION PERFO | RMED FOR ANY CONDI TRATION AND DATE. | HON IN LIEM 23 | OH 20. | |
| | Goslivinestinal fillioning due to reposit Datelle No | | | | | | | | | |
| | I CENTIFY THAT TO THE BEST OF MY K | HOWLEDGE DE | ATH 278, BIGN | TURE AND DEGRE | OB THE OF CE | | ER'S LICENSE NUMBER | R 27D. DATE | SIGNED | |
| PHYSI- CIAN'S | CAUSES STATED. | | | once of | - Dadur | 62 | 3627 | 3/19 | 193 | |
| CERTIFICA- | 27A, DECEDENT ATTENDED SINCE DEC | EDENT LAST BI MONTH, DAY, | YEAR 276. TYPE | | YSICIAN'S NAME | | | | | |
| TION | 1/1/88 | 3/18 | 193 Danie | L Kashins | ky, MD, 560 | 1 DeSoto, Wo | odland Hil | ls,Ca 91 | L367 | |
| | I CURTIES THAT IN MY OPINION DEAT | H OCCURRED | AT 28A, SIGN | | OF CORONER OR E | | | 288. DATE SK | | |
| | THE HOUR, DATE AND PLACE STATED | FROM THE CA | OSES | \ \ | \ . | ~// | 1 | | | |
| CORONER'S | 29. MANNER OF DEATH—specify one: na | loral accident | 30A. PLACE OF INJU | RY | | 30B. INJURY AT WOR | K 30C. DATE OF IN | UURY 31. HO | OUR | |
| USE | suicide, norricide, pending investigation or could n | of be determined | | \ \ | 1. 1 | | MONTH, DAY | . YEAR | | |
| ONLY | 32. LOCATION (STREET AND NUMBER | | | | 93 DESCRIBE HOV | W INJURY OCCURRED (| | TED IN INJURY) | | |
| 0 | 32. LOCATION (STRIET AND NUMBER | OR LOCATION | AND CITY | 1 | 55. 5100 | | | | | |
| and the same of th | | | | | arc Days No. D | DAY, YR. 35A. SIGNAT | URE OF EMBALMER | 35B. Lice | ENSE NO | |
| FUNERAL | 34A. DISPOSITION(S) 34B. PLACE | Welby I | Wav.West Hi | | | | 1008 | 2 4937 | , | |
| DIRECTOR | CR/RES | Califor | Way, West Hi cnia | /i | 3-24-1993 | LOOKE REGISTION | Planage 39 | REGISTRATIO | | |
| LOGAL | 36A. NAME OF PUNERAL DIRECTOR (OF | 796 | | CENSE NO. 37 | | No ST | - Te | 1AR 2 2 | 1993 | |
| REGISTRAR | GATES, KINGSLEY & G. | | /P F-10 | | T Saberia | i, inco | TE | IS TRACT | | |
| STATE REGISTRAR | A. B. | C. | - | O | E. | F. | CENSU | IS INACI | | |
| | | The same of | | | | | | | | |
| VS-11 (REV. 7 | 7-92) 0709 | MAH | E NO ERASURES, W | HITEOUTS, OR O | THER ALTERATIO | ON5 | (1.4.) | 1456 | ク | |
| 18. 18. 18. N | | | | And the second second | | The late of the same of the sa | Andrew Color Color State (Color | ***** | | |

This is to certify that this document is a true copy of the official record filed with the Registrar-Recorder/County Clerk.

CONNY B. McCORMACK Registrar-Recorder/County Clerk

0476413

SEP 0 4 1900

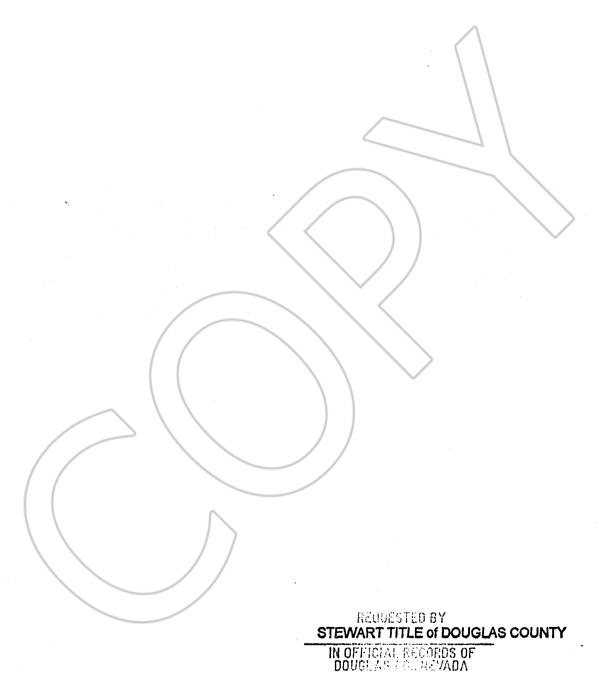
19-245305



Registrar-Recorder/County Clerk

This copy not valid unless prepared on engraved border displaying the Seal and Signature of the Registrar-Recorder/County Clerk.

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1999 SEP 13 PM 3: 43

9 SEP 13 PM 3: 43

0476413 BK0999PG2286 LINDA SLATER
RECORDER

2. PAID. PROEPUTY