

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

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| 1. FILE NO. OF ORIG. FINANCING STATEMENT 93-11955 | 1A. DATE OF FILING OF ORIG. FINANCING STATEMENT 11-16-93 | 1B. DATE OF ORIG. FINANCING STATEMENT 11-08-93 | 1C. PLACE OF FILING ORIG. FINANCING STATEMENT CARSON CITY |
| 2. DEBTOR (AS APPEARS ON ORIGINAL FINANCING STATEMENT) (ONE NAME ONLY) <input checked="" type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) DZUREC, PETR | | | 2A. SOCIAL SECURITY OR FEDERAL TAX NO. ██████████4234 |
| 2B. MAILING ADDRESS (AS APPEARS ON ORIGINAL FINANCING STATEMENT) P.O. BOX 867 | | 2C. CITY, STATE GARDNERVILLE, NEVADA | 2D. ZIP CODE 89410 |
| 3. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) | | | 3A. SOCIAL SECURITY OR FEDERAL TAX NO. |
| 3B. MAILING ADDRESS | | 3C. CITY, STATE | 3D. ZIP CODE |
| 4. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) | | | 4A. SOCIAL SECURITY OR FEDERAL TAX NO. |
| 4B. MAILING ADDRESS | | 4C. CITY, STATE | 4D. ZIP CODE |
| 5. SECURED PARTY NAME ALAN AND LUCY ANNE DAVIS MAILING ADDRESS 1681 LANTANA CITY MINDEN STATE NEVADA ZIP CODE 89423 | | | 5A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO. ██████████8078 |
| 6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE | | | 6A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO. |
| 7. A <input type="checkbox"/> CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here <input type="checkbox"/> and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in Item 8 below. If crops or fixtures, also insert name of record owner of real estate. Effective only if submitted within 6 months prior to expiration date. | | | |
| B <input type="checkbox"/> RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 8 below. Release does not terminate debt. | | | |
| C <input type="checkbox"/> ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all or part of the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 8 below. | | | |
| D <input checked="" type="checkbox"/> TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above. | | | |
| E <input type="checkbox"/> AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 8 below. (Signature of Debtor(s) and Secured Party(ies) required on all amendments) | | | |
| 8. | | | |

9. By: [Signature] (Date) July 29, 1999
SIGNATURE(S) OF DEBTOR(S) (TITLE)
 Petr Dzurec

By: [Signature]
SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)
 Alan Davis
[Signature]
TYPE NAME(S)
 Lucy Anne Davis

10. This Space for Use of Filing Officer (Date, Time, Filing Office)

REQUESTED BY
MARQUIS TITLE & ESCROW, INC.
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

1999 SEP 13 PM 4:05

LINDA SLATER
 RECORDER

\$15.00 PAID Ka DEPUTY

11. **Return Copy to**

NAME MARQUIS TITLE & ESCROW, INC.
 ADDRESS C/O VICKY MORRISON
 CITY, STATE 1701 COUNTY ROAD, SUITE B
 AND ZIP MINDEN, NV 89423

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THIS SPACE FOR USE OF FILING OFFICER