99030593 ESCROW NO.

## GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That JAMES V. SHEEHAN, an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to KURT W. PIERCE, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise

appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 08, 1999

JAMES v. SHEEHAN

Nevada STATE OF

COUNTY OF WASHOE

This instrument was acknowledged before me on by. JAMES V. SHEEHAN

SS.

Signature Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

SAME

MAIL TAX STATEMENTS TO:

KURT W. PIERCE

860 WHITNEY WAY

GARDNERVILLE, NV 89410

CATHY I. CLARK Notary Public - State of Nevada Appointment Recorded in Washoe County No: 94-0619-2 - Expires May 26, 2002

(This area above for official notarial seal)

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## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 99030593

Lot 21 and the North 1/2 of Lot 22 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, as Document No. 35914.

Assessors Parcel No. 1220-15-310-085

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS COLLECTADA

1999 SEP 13 PM 4: 27

0476427 BK0999PG2326 LINDA SLATER
RECORDER

\$ PAID L DEPUTY