GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That HERMAN E. LEHMAN and DOROTHY J. LEHMAN, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

CUATRO ENTERPRISES, LTD., a Texas Limited Liability Company

and to the heirs and assigns of such Grantee forever, all that real property situated in the Unincorporated area County of Douglas State of Nevada, bounded and described as follows:

The Ridge Tahoe, Terrace Building, Every Year Use, Week #28-013-22-01, Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 23, 1999

Herman E. Lehman

Dorothy J. Lehman

STATE OF California }s

This instrument was acknowledged before me on

by, Herman E. behman and Dorothy J.

Lehman

(This area above for official notarial seal)

Signature_

Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

Cuatro Enterprises 19098 Red Land Rd., #1

San Antonio, TX 78259

MAIL TAX STATEMENTS TO:

Ridge Tahoe P.O.A.

P.O. Box 5790

Stateline, NV 89449

0476537

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State of California	
	<u></u>
County of Riverside	
On Hugust 27, 1999 before	me, Cathy E. Kankling No tary Public, C Name and Title of Officer (e.g., "Jane Doe, Notary Public") Lehman and Dorothy J. Lehman, Name(s) of Signer(s)
personally appeared Herman E.	Lehman and Dorothy J. Lehman, Name(s) of Signer(s)
☐ personally known to me – OR – ☐ proved to	o me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s),
CATHY E. FRANKLIN Commission # 1207958 Notary Public - California	or the entity upon behalf of which the person(s) acted, executed the instrument.
Riverside County My Cornm. Expires Jon 14, 2003	WITNESS my hand and official seal.
	OPTIONAL -
Though the information below is not required by law, it	may prove valuable to persons relying on the document and could prevent eattachment of this form to another document.
Description of Attached Document	
Title or Type of Document:	+ Borgain & Sch Deid
Document Date: 8-23.99	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)	
Signer's Name:	Signer's Name:
	☐ Individual
☐ Individual ☐ Corporate Officer	☐ Corporate Officer
Title(s): ☐ Partner — ☐ Limited ☐ General	Title(s): ☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact	☐ Attorney-in-Fact
☐ Trustee ☐ Guardian or Conservator ☐ Grand OF Sign	☐ Trustee BPRINT Guardian or Conservator RIGHT THUMBPRINT OF SIGNER OF SIGNER
Guardian or Conservator Other: Top of thun	
	Oliver and a Decrease at the second
Signer Is Representing:	Signer Is Representing:

An undivided 1/51st interest as tenants in common in and to certain real property and improvements as follows: (A) divided 1/50th interest in and to Lot 28 as shown on Tahoe Village 3-13th Amended Map, recorded December 31, 1991, as Docu-268097, rerecorded as Document No: 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) as shown and defined on said map; together with those easements appurtenant thereto and such easements described in Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-13



STEWART TITLE OF DOUGLAS COUNTY

IN OFFICE ALTRECTIONS OF DOUGLASS A SEVADA

1999 SEP 14 AM 10: 59

0476537 BK0999PG2486 LINDA SLATER
RECORDER

\$ 100 K DEPUTY