

COUNTY ENGINEER'S CERTIFICATE

I, ERIC M. TEITELMAN, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Eric M. Teitelman
ERIC M. TEITELMAN, P.E.
DOUGLAS COUNTY ENGINEER

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 9th DAY OF July, 1999, AND WAS DULY APPROVED. IN ADDITION ALL OFFERS OF DEDICATION FOR PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Barbara Reed by Andre Condon
BARBARA REED
COUNTY CLERK

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD:

5-14-99
Janice K. Condon
JANICE K. CONDON, SUPERVISOR TITLE DEPARTMENT
WESTERN TITLE COMPANY, INC.

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Sierra Pacific Power Company
SIERRA PACIFIC POWER COMPANY
General Telephone and Electronics
GENERAL TELEPHONE AND ELECTRONICS
Southwest Gas Company
SOUTHWEST GAS COMPANY

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1220-03-000-007)

No AG TAXES DUE AS OF 9/14/99
Barbara J. Reed
BARBARA J. REED
DOUGLAS COUNTY CLERK-TREASURER
DATE 9/14/99

By: *Jerry Junderson*
Chief Deputy Treasurer

OWNER'S CERTIFICATE

WE, HERMAN H. HERBIG, TRUSTEE AND ANNELESE S. HERBIG, TRUSTEE OF THE HERBIG FAMILY 1991 TRUST, DATED JUNE 26, 1991, MANAGING PARTNER, HERBIG PROPERTIES LIMITED, A NEVADA LIMITED PARTNERSHIP, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR PUBLIC ROAD RIGHT-OF-WAY, STORM DRAINAGE AND UTILITY INSTALLATION AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

HERBIG PROPERTIES LIMITED, A Nevada Limited Partnership
HERBIG FAMILY 1991 TRUST, Dated June 26, 1991,
MANAGING PARTNER

By: *Herman H. Herbig*
HERMAN H. HERBIG, TRUSTEE

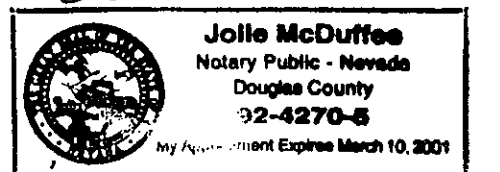
By: *Anneliese S. Herbig*
ANNELESE S. HERBIG, TRUSTEE

COUNTY OF DOUGLAS
STATE OF NEVADA

ON THIS 10th DAY OF June, IN THE YEAR 1999, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED HERMAN H. AND ANNELESE S. HERBIG, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE *Joie McDuffee*

MY COMMISSION EXPIRES March 10, 2001

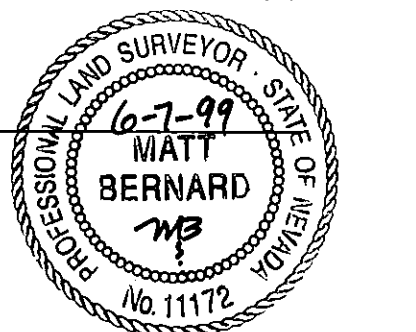


SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF HERMAN H. HERBIG.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF SECTION 3, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 6-7-99.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Matt Bernard
MATT BERNARD, P.L.S. 11172



COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 9th DAY OF July, 1999. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

John T. Doughty
JOHN T. DOUGHTY
PLANNING/ECONOMIC DEVELOPMENT MANAGER

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 14th DAY OF September, 1999, AT 47 MINUTES PAST 2 O'CLOCK P.M., IN BOOK 999 OF OFFICIAL RECORDS, AT PAGE 2558 DOCUMENT NO. 476559

RECORDED AT THE REQUEST OF HERMAN H. HERBIG.
Camela Kromberg
DOUGLAS COUNTY RECORDER

SCALE: 1" = 200' SHEET 1 OF 1

PARCEL MAP
LDA 99-053
FOR

HERBIG PROPERTIES LIMITED

LOCATED WITHIN A PORTION OF THE NW1/4 AND SW1/4 OF SECTION 3, T.12N., R.20E., M.D.M., DOUGLAS COUNTY, NEVADA

558-12-98
55812PM1.dwg

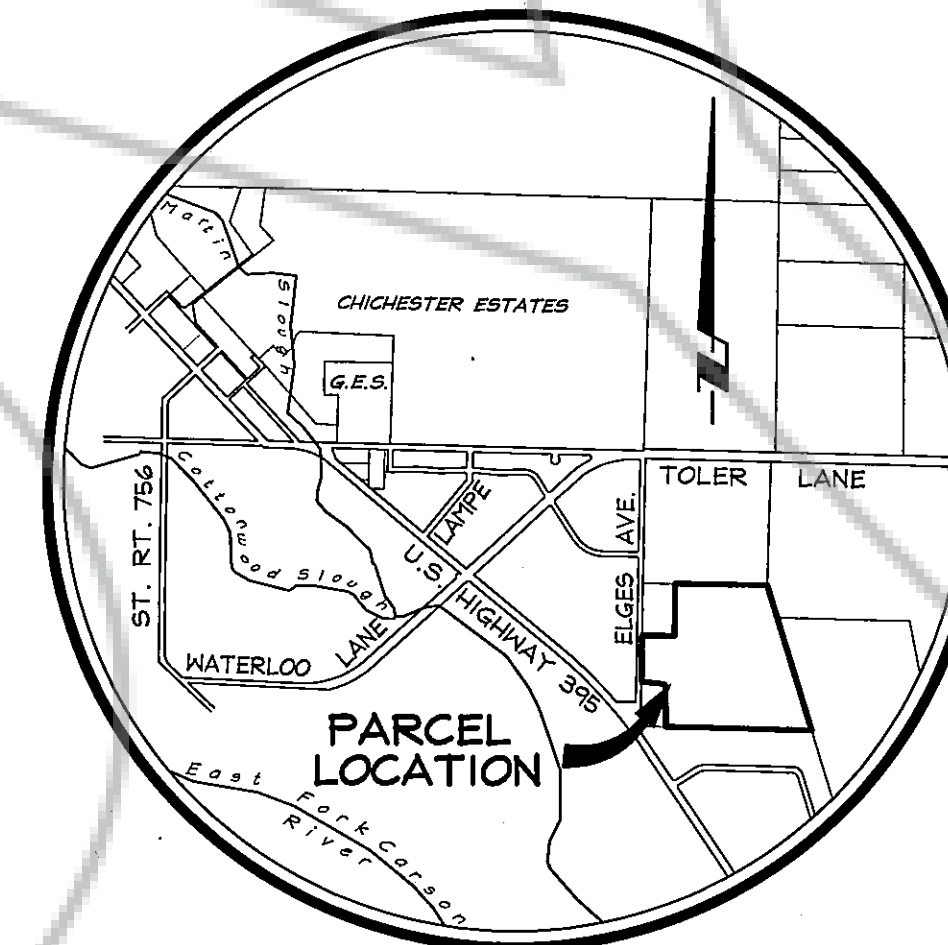
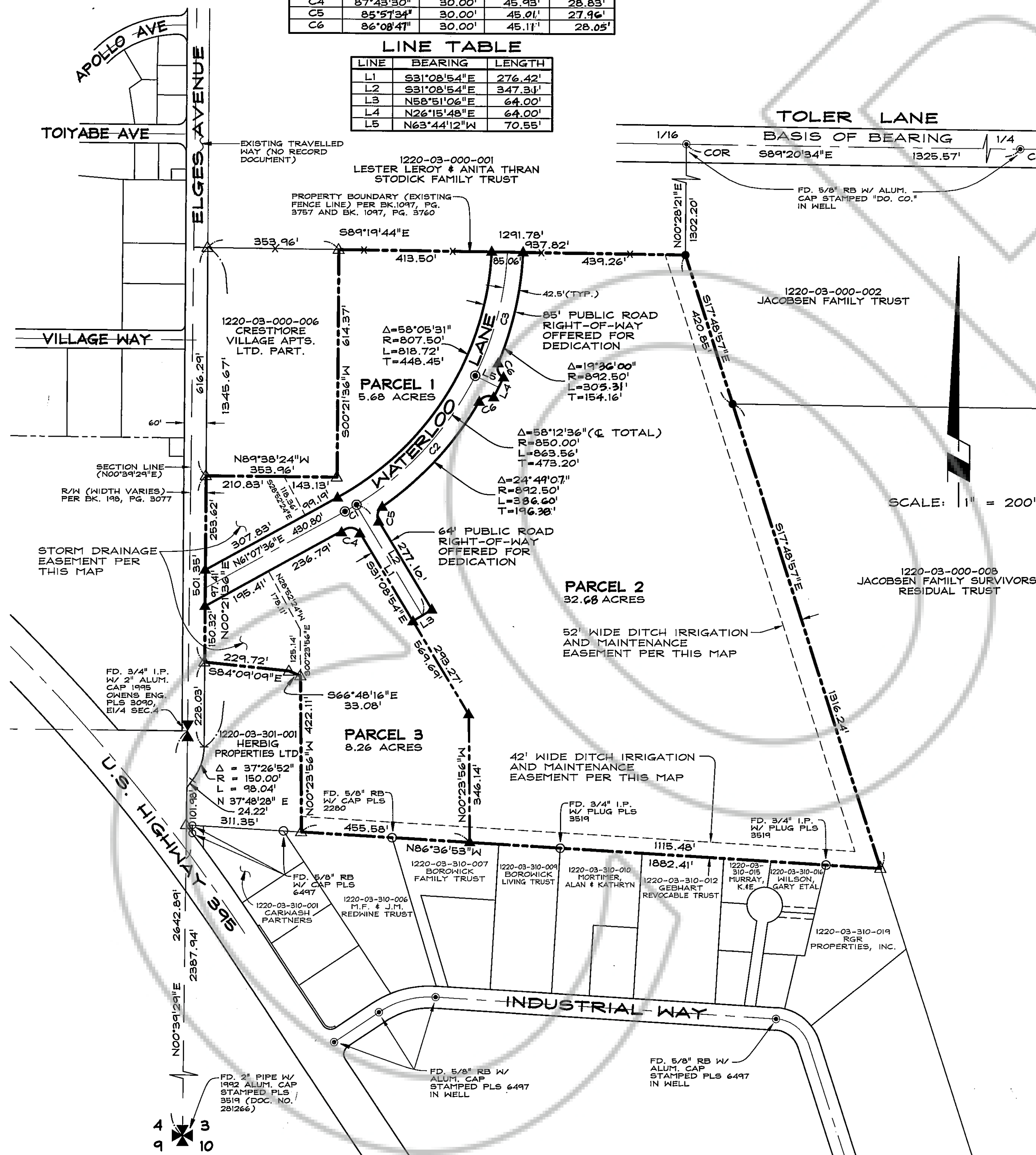
04/27/99

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	02°28'38"	850.00'	36.75'	18.38'
C2	32°21'10"	850.00'	480.46'	246.84'
C3	23°20'48"	850.00'	346.35'	175.61'
C4	87°43'30"	30.00'	45.93'	28.63'
C5	85°57'34"	30.00'	45.01'	27.96'
C6	86°08'41"	30.00'	45.11'	28.05'

LINE TABLE

LINE	BEARING	LENGTH
L1	S31°08'54"E	276.42'
L2	S31°08'54"E	347.31'
L3	N58°51'06"E	64.00'
L4	N26°15'48"E	64.00'
L5	N63°44'12"W	70.55'



VICINITY MAP
NO SCALE

TOLER LANE



SCALE: 1" = 200'

NOTES

- TOTAL AREA: 49.65 ACRES (ROADWAY 3.03 ACRES)
- A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTS. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE SHOWN.
- ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).
- THIS MAP IS A DIVISION OF ADJUSTED PARCEL 1 PER THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR HERBIG PROPERTIES LIMITED AND CRESTMORE VILLAGE APARTMENTS LIMITED PARTNERSHIP RECORDED JANUARY 21, 1998 AS DOCUMENT NO. 430887.

BASIS OF BEARING

S 89°20'34" E - NORTH LINE OF SECTION 3, T.12N., R.20E., M.D.M. PER RECORD OF SURVEY NO. 23 FOR DOUGLAS COUNTY RECORDED JANUARY 4, 1991 IN BOOK 191, AT PAGE 275, AS DOCUMENT NO. 242238.

LEGEND

- FOUND 5/8" REBAR WITH TAG RLS 5665
- FOUND POSITION AS INDICATED
- ⊙ FOUND CENTERLINE MONUMENT AS NOTED
- △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172
- ⊙ SET CENTERLINE MONUMENT IN WELL (5/8" REBAR WITH ALUMINUM CAP PLS 11172)

CERTIFICATE OF AMENDMENT
DOC# 502690 BK 1100 PG 0468



1624 10th STREET, P.O. BOX 2294, RENO, NV 89423
PH. (775) 782-2322 FAX (775) 782-7084
WEBSITE: WWW.ANDERSONENR.COM