

ADN 23-295-54  
8/836 DEC

WHEN RECORDED MAIL TO:  
WESTERN TITLE COMPANY, INC.  
ATTN: I.C. DEPT.

MEMORANDUM OF CONTRACT OF SALE

This Memorandum is executed this 24th day of August, 1999, by and between THE DARRYL GENE HUFF AND SUZANNE FORD HUFF TRUST, dated September 21, 1993, DARRYL GENE HUFF and SUZANNE FORD HUFF, Trustees ("Seller"), and BETTY FLANAGAN, an unmarried woman and BARBARA L. FLANAGAN, an unmarried woman ("Buyer").

WHEREAS, Seller and Buyer have, of even date herewith, executed an Agreement of Sale, the specific terms of which are set forth in said Agreement of Sale. The real property subject to said Agreement of Sale is situate in the County of Douglas, State of Nevada, more particularly described as follows:

All that portion of Section 35, Township 13 North, Range 20 East, M.D.B. & M., and that portion of Parcels 3A-2 and 3A-3, as shown on the Parcel Map for JAMES F. JORDON, filed for record on February 14, 1990, Document No. 220191, more particularly described as follows:

BEGINNING at the Southwest corner of said 3A-3; thence North 0°15'26" West 337.31 feet; thence North 89°55'41" East, 1,112.69 feet; thence South 26°55'40" East 165.04 feet to the beginning of a tangent curve to the right with a radius of 960 feet and a central angle of 12°26'42"; thence along said curve an arc length of 208.51 feet; thence North 89°51'32" West, 1,259.50 feet to the POINT OF BEGINNING.

The parties agree that this Memorandum may be recorded in the Official Records of Douglas County, Nevada.

DATED: 8-30-99 "SELLER"

THE DARRYL GENE HUFF AND SUZANNE FORD HUFF TRUST, dated September 21, 1993

*Darryl Gene Huff*  
\_\_\_\_\_  
DARRYL GENE HUFF, TRUSTEE

*Suzanne Ford Huff*  
\_\_\_\_\_  
SUZANNE FORD HUFF, TRUSTEE

DATED: "BUYER"

\_\_\_\_\_  
BETTY L. FLANAGAN

0476561

BK0999PG2567

1 STATE OF <sup>California</sup> NEVADA )  
2 COUNTY OF <sup>Placer</sup> ) :ss.

3 This instrument was acknowledged before me on 8/30/99,  
4 1999, by DARRYL GENE HUFF AND SUZANNE FORD HUFF



Heidi A. Slingsby  
NOTARY PUBLIC

9 STATE OF NEVADA )  
10 COUNTY OF ) :ss.

11 This instrument was acknowledged before me on \_\_\_\_\_,  
12 1999, by SUZANNE FORD HUFF.

\_\_\_\_\_  
NOTARY PUBLIC

16 STATE OF NEVADA )  
17 COUNTY OF ) :ss.

18 This instrument was acknowledged before me on \_\_\_\_\_,  
19 1999, by BETTY L. FLANAGAN.

\_\_\_\_\_  
NOTARY PUBLIC

1 MEMORANDUM OF CONTRACT OF SALE

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3 and between THE DARRYL GENE HUFF AND SUZANNE FORD HUFF TRUST, dated  
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25 BEGINNING.

26 The parties agree that this Memorandum may be recorded in the  
27 Official Records of Douglas County, Nevada.

28 DATED:

"SELLER"

THE DARRYL GENE HUFF AND SUZANNE FORD HUFF  
TRUST, dated September 21, 1993

\_\_\_\_\_  
DARRYL GENE HUFF, TRUSTEE

\_\_\_\_\_  
SUZANNE FORD HUFF, TRUSTEE

DATED:

"BUYER"

8/24/99

Betty Flanagan  
BETTY L. FLANAGAN

8/24/99

Barbara L. Flanagan  
BARBARA L. FLANAGAN

0476561

BK0999PG2569

1 STATE OF NEVADA )  
2 ) :SS.  
3 COUNTY OF )

4 This instrument was acknowledged before me on \_\_\_\_\_,  
5 1999, by DARRYL GENE HUFF.

6 \_\_\_\_\_  
7 NOTARY PUBLIC

8  
9 STATE OF NEVADA )  
10 ) :SS.  
11 COUNTY OF )

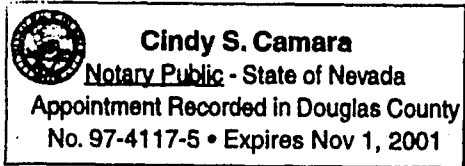
12 This instrument was acknowledged before me on \_\_\_\_\_,  
13 1999, by SUZANNE FORD HUFF.

14 \_\_\_\_\_  
15 NOTARY PUBLIC

16 STATE OF NEVADA *Nevada* )  
17 ) :SS.  
18 COUNTY OF *Douglas* )

19 This instrument was acknowledged before me on 8-24 \_\_\_\_\_,  
20 1999, by BETTY L. FLANAGAN AND BARBARA L. FLANAGAN.

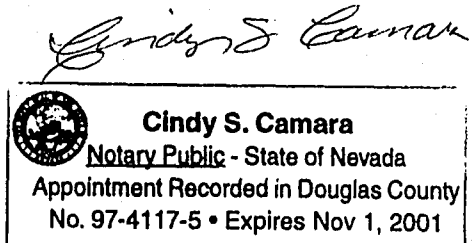
21 \_\_\_\_\_  
22 *Cindy S. Camara*  
23 NOTARY PUBLIC



24  
25  
26  
27  
28 .sdm\Western Title\Huff\memocontractsale

0476561

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COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 SEP 14 PM 3:05

LINDA SLATER  
RECORDER

\$11<sup>00</sup> PAID *K2* DEPUTY

0476561

BK0999PG2571