

1999-17063KJP

When recorded mail to:  
AMERICAN FAMILY FUNDING CORPORATION  
901 CAMPISI WAY, STE 330  
CAMPBELL, CA 95008

APN 41-150-08

**ASSIGNMENT OF DEED OF TRUST**

LOAN #: 980722100-AUS

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is  
901 CAMPISI WAY, STE 330, CAMPBELL, CA 95008

does hereby grant, sell, assign, transfer and convey, unto **FLAGSTAR BANK, FSB**

existing under the laws of **THE UNITED STATES OF AMERICA**, a corporation organized and  
whose address is **2550 TELEGRAPH ROAD, SUITE 200, BLOOMFIELD HILLS, MI 48302** (herein "Assignee"),

all beneficial interest under a certain Deed of Trust, dated **SEPTEMBER 9, 1999**, made and executed by  
**JOHN ARTHUR CHARLES TUGWELL AND CELESTINE C. TUGWELL, HUSBAND AND WIFE AS JOINT TENANTS**

to **FIRST AMERICAN TITLE**

and given to secure payment of **ONE HUNDRED TWO THOUSAND FOUR HUNDRED AND NO/100** Trustee,  
\*\*\*\*\* ( **\$102,400.00** )

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. **999**, at page **2614**  
(or as No. **476577**) of the **Douglas County** Records of  
**DOUGLAS** County, State of Nevada, together with the note(s) and obligations therein

described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.  
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

**AMERICAN FAMILY FUNDING CORPORATION, A  
CALIFORNIA CORPORATION**

By: *Daniel de la...*  
**Daniel de la** (Signature)

State of **NEVADA**  
County of

This instrument was acknowledged before me on \_\_\_\_\_ by \_\_\_\_\_

as \_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

0476578

BK0999PG2623

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of Santa Clara } ss.

On Sept 10, 1999, before me, Cheryl L. Holiman,  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Daniel de Tar  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hers/their authorized capacity(ies), and that by his/hers/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Cheryl L. Holiman  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

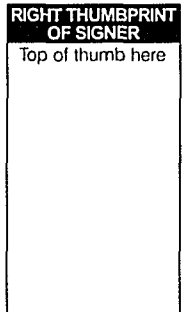
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



0476578

BK 0999PG2624

COPY

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

1999 SEP 14 PM 4:02

LINDA SLATER  
RECORDER

\$<sup>9.00</sup> PAID *K2* DEPUTY

0476578

BK0999PG2625