RECORDING REQUESTED BY:

Vicki D Barnes
AND WHEN RECORDED MAIL THIS DEED AND,
UNLESS OTHERWISE SHOWN BELOW.
MAIL TAX STATEMENTS TO:

Vicki D Barnes 22152 El Coyote Dr Sonora, CA 95370

|  | SPACE ABOVE THIS LINE FOR RECORDER'S USE   |
|--|--|
|  | Grant Deed A.P.N. A portion of 07-130-19   |
| The undersigned grantor(s) declare(s): # Documentary transfer tax is \$ NONE (TRANSF  ( ) computed on full value of property conveyed ( ) computed on full value less value of liens an ( X ) Unincorporated area: ( ) City of                                   | FER IS TO A REVOCABLE TRUST)   |
| the undersigned, as settlor(s) of the Grant Deed to the below-named trusted in and to that below-described real hereby GRANT(S) to NAME OF TRUST: JAME SETTLOR(S): Jame  | ES AND VICKI BARNES FAMILY TRUST<br>es Duane Barnes and Vicki Denise Barnes                                      |
| DATE EXECUTED: 3-6- TRUSTEES: Jame the real property in the City of , Co   | es Duane Barnes and Vicki Denise Barnes (and successors) County of DOUGLAS  NEVADA                               |
| ONE TIMESHARE WEEK AT KING   | GSBURY CROSSING RESORT MORE COMPLETELY   |
| / /  | ATTACHED HERETO AND MADE APART HEREOF  |
|  | Signature of Grantor   |
| Dated June 14, 1999  |  |
| State of California County of Tuolumne  State of California County of Tuolumne   | James Duanestarnes   |
| On June 14, 1999 before me, Barbara A. Notary Public , personally appeared   |  |
| James Duane Barnes and Vicki Denise I  | James Davis S  |
| personally known to me (or proved to me on the basis of satisfact to be the person(s) whose name(s) is/are subscribed to the with  | VIUNI IIPINI SP. MARINES (V) CV  |
| and acknowledged to me that he/she/they executed to the with authorized capacity(ies), and that by his/her/their signature(s) on the person(s), or the entity upon behalf of which the person(s) acted instrument.  WITNESS my ham and official seal.  Signature | h his/her/their instrument the d, executed the  BARBARA A. CARNE Commission # 1164231 Notary Public - California |

Form 3195-4 (6-94)

MAIL TAX STATEMENTS TO,

This Document provided by Commonwealth Land Title Insurance Company

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property:)

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, M.D.B.& M., described as follows:

PARCEL 3, as shown on that amended Parcel Map for John E.Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341, as Document No. 76233 of Official Records of the County of Douglas, State of Nevada, and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425, third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Document No. 89535 and fourth amendment to Declaration of Timeshare Use recorded August 31, 1987 in Book 887 at page 3987, Official Records of Douglas County, Nevada, Document No. 161309 ("Declaration"), during a "Use Period", within the High Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record. A portion of APN 07-130-19.

REDUESTED BY

Vicki Bac Nes

IN OFFICIAL RECORDS OF

DOUGLAS COLHEYADA

1999 SEP 16 PM 2: 22

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LINDA SLATER
RECORDER

PAID K 2 DEPUTY